



Skagit County Auditor

\$15.00

4/10/2015 Page

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2 2:12PM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 20324876564215016

Tax ID: P23737 & P23764

Property Address:
18158 Peterson Rd
Burlington, WA 98233-3659

WAQM-ADT 32105219 3/31/2015 MERS01

Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 1000157-0008884075-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.


Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Made By: JAMES P ROBINSON, AND L CHRISTI ROBINSON, HUSBAND AND WIFE
Original Trustee: LS TITLE OF WASHINGTON
Date of Deed of Trust: 11/24/2013
Original Loan Amount: \$120,500.00

Recorded in Skagit County, WA on: 12/10/2013, book N/A, page N/A and instrument number 201312100028

Property Legal Description:

PROPERTY: 18158 PETERSON RD, BURLINGTON, WA 98233 PARCEL A THAT PORTION OF GOVERNMENT LOT 4, SECTION 6, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE COUNTY ROAD AND THE WEST LINE OF THE WEST 330 FEET OF THE EAST 1/2 OF SAID GOVERNMENT LOT 4; THENCE EAST ALONG THE SOUTH LINE OF SAID COUNTY ROAD 165 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 140 FEET; THENCE EAST 65 FEET, THENCE NORTH 140 FEET TO THE SOUTH LINE OF SAID COUNTY ROAD; THENCE WEST ALONG THE SOUTH LINE OF SAID COUNTY ROAD 65 FEET TO THE TRUE POINT OF BEGINNING. PARCEL B THE NORTH 180 FEET OF THE EAST 65 FEET OF THE WEST 230 FEET OF THE EAST 1/2 OF THAT PORTION OF GOVERNMENT LOT 4, IN SECTION 6, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING SOUTH OF THE COUNTY ROAD ALONG THE NORTH LINE THEREOF, EXCEPT THE NORTH 140 FEET THEREOF. FOR INFORMATION ONLY: PTN OF GOVT LT 4, SEC 6, TWP 34N, RNG 4E, W.M. A.P.N. P23737 AND P23764


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR BANK OF AMERICA, N.A.,
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
SUCCESSORS AND ASSIGNS**

By: 
James A. Ellis, Assistant Vice President
Date: 03-31-15

State of Arizona
County of Maricopa

On 3-31-15, before me, **Regina Marquez**, Notary Public, personally appeared **James A. Ellis, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Notary Public: **Regina Marquez**

