

Skagit County Auditor 4/10/2015 Page

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\$15.00 2 12:43PM

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

Tax ID:

P29911

Property Address: 23172 Lanyard Lane

Mount Vernon, WA 98274 8379

WA0M-ADT 32047717 3/31/2015 MERSON Recording Requested By:

Bank of America Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1002765-5811070600-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR COBALT MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93963, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR COBALT MORTGAGE,

INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

STEVEN L BROMAN AND KATHLEEN L BROMAN, HUSBAND AND

WIFE

Original Trustee:

OLD REPUBLIC TITLE LTD.

Date of Deed of Trust:

9/20/2011

Original Loan Amount:

\$397,000.00

Recorded in Skagit County, WA on: 9/26/2011, book N/A, page N/A and instrument number 201109260072

THAT PORTION OF GOVERNMENT LOT 3, SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE 60 FOOT COUNTY ROAD, WITH THE NORTH LINE OF SAID GOVERNMENT LOT 3; THENCE NORTH 89 DEGREES 56'45" EAST ALONG THE NORTH LINE OF SAND GOVERNMENT LOT 3 FOR 213.87 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 26 DEGREES 05'30" WEST FOR 10.93 FEET; THENCE SOUTH 63 DEGREES 54'30" EAST FOR 224 FEET, MORE OR LESS, TO THE WESTERLY SHORELINE OF BIG LAKE; THENCE NORTHERLY ALONG SAID SHORELINE FOR 112 FEET, MORE OR LESS, TO THE NORTH LINE OF GOVERNMENT LOT 3; THENCE SOUTH 89 DEGREES 56/45" WEST ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 3 FOR 232 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING. TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS ESTABLISHED BY INSTRUMENT RECORDED FEBRUARY 26, 1963, UNDER AUDITOR'S FILE NO. 632539 AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE 60 FOOT COUNTY ROAD, WITH THE NORTH LINE OF SAID GOVERNMENT LOT 3; THENCE SOUTH 26 DEGREES 05'30" WEST ALONG SAID ROAD A DISTANCE OF 71.20 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 59 DEGREES 11'30" EAST FOR 140.83 FEET; THENCE NORTH 78 DEGREES 10' EAST FOR 65.46 FEET; THENCE NORTH 26 DEGREES 05'30" EAST FOR 125.86 FEET; THENCE SOUTH 63 DEGREES 54'30" EAST FOR 25.0 FEET; THENCE SOUTH 26 DEGREES 05'30" WEST FOR 138.06 FEET; THENCE SOUTH 78 DEGREES 10' WEST FOR 65.26 FEET; THENCE NORTH 59 DEGREES 11'30" WEST FOR 166.09 FEET TO THE EASTERLY LINE OF THE 60 FOOT COUNTY ROAD; THENCE NORTH 26 DEGREES 05'30" EAST FOR 10.0 FEET TO THE TRUE POINT OF BEGINNING. THE SHORELANDS OF THE SECOND CLASS, OWNED BY THE STATE OF WASHINGTON, SITUATE IN FRONT OF, ADJACENT TO, OR ABUTTING UPON THAT PORTION OF GOVERNMENT LOT 3, SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST,

W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 3 AND RUNNING THENCE NORTH 89 DEGREES 56'45" EAST 737.32 FEET ALONG THE NORTH LINE THEREOF TO A POINT ON THE EASTERLY LINE OF THE COUNTY ROAD RIGHT OF WAY; THENCE CONTINUE NORTH 89 DEGREES 56'45" EAST 213.87 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 26 DEGREES 05'30" WEST 1993 FEET, THENCE SOUTH 63 DEGREES 54'30" EAST 224 FEET, MORE OR LESS, TO THE EASTERLY LINE OF SAID GOVERNMENT LOT 3; THENCE NORTHERLY ALONG SAID EASTERLY LINE OF THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 3 AND; THENCE SOUTH 89 DEGREES 5645" WEST 232 FEET, MORE OR LESS, ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 3 TO THE TRUE POINT OF BEGINNING, WITH A FRONTAGE OF 1.7 LINEAL CHAINS, MORE OR LESS. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COBALT MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Andrea N. Gonzales, Assistant Vice President

State of Arizona County of Maricopa

On 4.7.13, before me, Maryann Toscano, Notary Public, personally appeared Andrea N Gonzales, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COBALT/MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or an claims to be and whose name is subscribed to the within instrument and acknowledged to me that he had executed the same in his/far authorized capacity, and that by his/her signature on the instrument the person or entity upon behalf of which the person acted. executed the instrument.

Date

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: Maryann Toscano

