



Skagit County Auditor \$19.00
3/30/2015 Page 1 of 6 8:48AM

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76262-9823
Property Tax Parcel Number: P17665

ASSIGNMENT OF DEED OF TRUST

Date: 03/13/2015 Project Code: SR002 Reference No: 1835211043
Property Address: 23706 RUTH LN, MOUNT VERNON, WA 98273
Owner and Assignor ("Assignor") of Deed of Trust ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203
Assignee:
NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 01/25/2008
Original Amount: \$241000.00
Borrower/Grantor/Mortgagor/Trustor: MARK A COPELAND, LORI A COPELAND, HUSBAND & WIFE
Beneficiary: JPMORGAN CHASE BANK, N.A.
Deed of Trust Recorded or Filed in Instrument Number 200802080067, 2/8/2008 in the Official Records in the County Recorder's or Clerk's Office of SKAGIT COUNTY, WA.
Property (including any improvements) Subject to Security Instrument:
THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, AND DESCRIBED AS FOLLOWS: PARCEL "A": THAT PORTION OF THE, more fully described on Legal Description attached on Page 3



CASE NBR: 31199170

Reference No: 1835211043

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, N.A.

By: M. Simmons
MARCUS SIMMONS

Title: Vice President



STATE OF LA
COUNTY OF

Parish of Ouachita

On this 13th day of March, 20 15, before me personally appeared Marcus Simmons to me known to be the Vice President of the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the seal of said entity.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

J. K. Wilson

(Printed Name)

Notary Public in and for the State of LA,
residing at

Parish of Ouachita

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

My commission expires: Lifetime



LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, AND DESCRIBED AS FOLLOWS: PARCEL "A": THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 28 DEGREES 51'14" EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION, 333.45 FEET; THENCE NORTH 3 DEGREES 18'34" EAST, 166.21 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 3 DEGREES 18'34" EAST, 166.22 FEET TO THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 88 DEGREES 52'13" EAST, 334.30 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 3 DEGREES 27'18" WEST, 166.13 FEET; THENCE NORTH 88 DEGREES 52'14" WEST, 333.88 FEET TO THE TRUE POINT OF BEGINNING. PARCEL "B": A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES, OVER AND ACROSS THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE SOUTH 3 DEGREES 44'47" WEST ALONG THE EAST LINE OF SAID SECTION 32, 363.80 FEET; THENCE NORTH 88 DEGREES 50'13" WEST, 60.06 FEET; THENCE NORTH 3 DEGREES 44'47" EAST, 363.84 FEET TO THE NORTH LINE OF SAID SUBDIVISION; THENCE SOUTH 88 DEGREES 46'12" EAST, 60.06 FEET TO THE POINT OF BEGINNING. ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES OVER AND ACROSS THE AFOREMENTIONED SUBDIVISION BEING 60 FEET WIDE AND LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE SOUTH 3 DEGREES 44'47" WEST ALONG THE EAST LINE OF SAID SECTION 32, 392.83 FEET TO THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE NORTH 88 DEGREES 50'13" WEST, 343.18 FEET; THENCE SOUTH 9 DEGREES 26'38" WEST, 272.60 FEET; THENCE NORTH 88 DEGREES 50'13" WEST, 300 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE SOUTH 3 DEGREES 27'18" WEST ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, 528.41 FEET; THENCE NORTH 3 DEGREES 27'18" EAST ALONG THE WEST LINE OF THE EAST 1/2 (EAST 1/2 BY SUBDIVISION) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, 890.69 FEET TO THE TERMINAL POINT OF SAID EASEMENT. PARCEL "C": A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES, OVER AND ACROSS THE SOUTH 30 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., AND THE NORTH 30 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M. PARCEL "D": A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES, OVER AND ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING 30.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 88 DEGREES 54'14" EAST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, 666.91 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 3 DEGREES 27'18" EAST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 166.13 FEET TO THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE NORTH 88 DEGREES 53'14" WEST, 380.00 FEET TO THE TERMINAL POINT OF SAID CENTERLINE. PARCEL "E": A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES, OVER AND ACROSS THE WEST 30.00 FEET OF THAT PORTION OF THE NORTH 330.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING SOUTHERLY AND WESTERLY OF STATE HIGHWAY. PARCEL "F": A NON-EXCLUSIVE EASEMENT FOR ACCESS, EGRESS AND UTILITIES, OVER AND ACROSS THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 33; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 33, 330.00 FEET TO THE NORTHWEST CORNER OF THE RALPH W. COOPER, ET UX, PROPERTY AS PER DEED RECORDED JUNE 25, 1971 UNDER AUDITOR'S FILE NO. 754568,



Loan No: 1835211043

Data ID: B00ZL7Q

BEING THE TRUE POINT OF BEGINNING FOR THIS EASEMENT; THENCE CONTINUE SOUTH, 93.86 FEET; THENCE EAST, 30.00 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 33, 93.86 FEET TO THE NORTH LINE OF SAID COOPER TRACT; THENCE WEST 30.00 FEET TO THE TRUE POINT OF BEGINNING.

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CASE NBR: 31199170

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