

RETURN DOCUMENT TO:

Samish Water District
2195 Nulle Road
Bellingham, WA 98229



201503260073

Skagit County Auditor \$72.00
3/26/2015 Page 1 of 1 11:13AM

DOCUMENT TITLE(S):	LIEN FOR UNPAID SEWER CHARGES
REFERENCE NUMBER:	N/A
GRANTOR(S):	GALE H. LOWELL & BETTY A. RISTOW
GRANTEE(S):	SAMISH WATER DISTRICT
LEGAL DESCRIPTION:	PTN NE ¼ of the SW ¼ of S20, T36N, R4E
SKAGIT COUNTY TAX NO.	PARCEL NO. 360420-3-001-0800

LIEN FOR UNPAID SEWER CHARGES

The SAMISH WATER DISTRICT, pursuant to RCW 57.08.081, hereby certifies its lien against the following described land for unpaid sewer charges in the amount of Five Hundred Forty One Dollars and Sixty Eight Cents (\$541.68) as of February 28, 2015. According to information available to the SAMISH WATER DISTRICT, the property in question is currently owned by GALE H. LOWELL & BETTY A. RISTOW. The legal description of the land subject to the Samish Water District's Lien is legally described as follows:

LEGAL DESCRIPTION:

LOT 4, SHORT PLAT NO. PL06-0360, APPROVED NOVEMBER 22, 2006, RECORDED NOVEMBER 22, 2006, UNDER AUDITOR'S FILE NO. 200611220113, AND BEING A PORTION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼, INCLUDING MANUFACTURED HOME 2005 FLEETWOOD 52X27 SERIAL NO. 0RFL54830552FE13, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M. SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT.

This Lien includes all amounts owing and becoming delinquent after recording of this Lien, together with the costs and fees as allowed by statute.

The undersigned certifies the foregoing information on behalf of the Samish Water District.

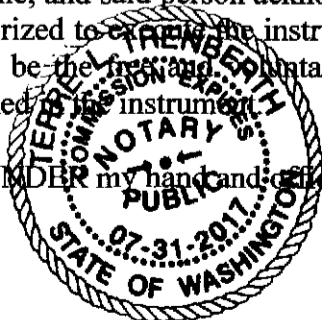
DATED this 25 day of March, 2015.

Byron Gaines
BYRON GAINES, Manager
Samish Water District

STATE OF WASHINGTON)
) ss.
COUNTY OF WHATCOM)

I certify that I know or have satisfactory evidence that Byron Gaines is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Manager of Samish Water District to be the free and voluntary act of the Samish Water District for the uses and purposes mentioned in the instrument.

GIVEN UNDER my hand and official seal this 25 day of March, 2015.



Terrence J. Ambush
NOTARY PUBLIC in and for the State of
Washington, residing in Bellingham, WA
My commission expires: 7/31/17