

Return Name and Address:

Wells Fargo Home Mortgage MAC: N9287-011 000 Blue Gentian Road Eagan, MN 55121 Atm: Eileen 7 Guzman (651-605-4174)

Skagit County Auditor

\$77.00

3/26/2015 Page

1 of

6 11:04AM

PLEASE PRINT OR TYPE INFORMATION:			
Document Title: Real Property and Manufactured Home Limited Power of Attorney			
Grantor(s)(Last name first, first name, middle initials):			
Brittany E Parsons			
Additional names on pageof document.			
Grantee(s)(Last name first, first name middle initials):			
Wells Fargo Bank, N.A.			
Additional names on page of document.			
Legal description (abbreviated: i.e., lot, block, platfor section, township, range, qtr./qtr.)			
LOT 5, BLOCK 8, RESERVE ADDITION MNTBORNE			
Additional legal is on page of document.			
Reference Number(s) of documents assigned or released:			
Additional numbers on page of document.			
Assessor's Property Tax Parcel/Account Number:			
P115690			
Additional parcel numbers on page of document.			
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.			

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise

obscure some part of the text of the original document.

Signature of Requesting Party

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds. 20∖ **Legal Description:** Tax Parcel Number: _ Date Legal Description at Page 5. Place of Recording Record and return to: Wells Fargo Home Mortgage Block Plat or Section Lot Attn: Sephen Hall PO Box 1629 **Township Range** Quarter / Quarter MAC: X9998-01L Section Minneapolis, MN 55440-9049 **Instrument Prepared By:** Wells Fargo Home Mortgage Steve Hall PO BOX 1629 MAC N9287-011 Minneapolis, MN 55440-9049 Homeowner/Borrower Name(s): Brittany E. Parsons **Borrower #1** Borrower #2 Borrower #3 **Borrower #4**

ATTENTION COUNTY CLERK: This instrument covers good that are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

The undersigned borrower(s), whether one or more, each referred to below as "1" or "me," residing at:

24167 Mahonia Lane Mount Vernon Skagit WA 98274

Street or Route City County State Zip Code

("Present Address"). I am the Buyer/Owner of the following manufactured home (the "Manufactured Home").

USED 1999 Golden West Oakwood 44 x 27

New / Used Year Manufacturer's Name Model Name or Number Length / Width

GWOR23N23596AB

Serial Number Serial Number Serial Number

Permanently affixed to the real property located at:

24167 Mahonia Lane Mount Vernon Skagit WA 98274

Street or Route City County State Zip Code

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Wells Fargo Bank, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 10/15/2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Freddie Mac"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the Manufactured Home may not be available or may be inaccurate. The

Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. Lunderstand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITHESS my hand and seal this	day of	, 20
	SEAL)	
Borrower #1 Brittany E. Parsons	Witness	
Direction Control of the Control of		
	SEAL)	
Borrower #2	Witness	
	SEAL)	
Borrower #3	Witness	
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Borrower #4	Witness	
STATE OF WASHINGTON)		•
STATE OF (WASHINGTON)) SS.: COUNTY OF SKAGIT		
On the 4 rd day of MA		2015
undersigned, a Notary Public in and for sa		e year 2015 before me, the d
Brittany E. Parsons		
personally known to me or proved to me	on the basis of satisfactory e	vidence to be the individual(s)
whose name(s) is(are) subscribed to the we executed the same in his/her/their capacity	rithin instrument and acknow	wledged to me that he/she/they
instrument, the individual(s), or the perso		
instrument.		
Lalary Bollow		
Notary Signature	9_	
Lordan T. Brod	land	
Notary Printed Name		
Notary Public; State of WASHIA	GTON	
Qualified in the County of Skac	William The	1. BROD
Notary Public; State of $UASHIA$ Qualified in the County of $SKAG$ My commission expires: $OU/18/3$	018	sion et a la l
Official Seal:	2 3 2 7	IOTARY TO THE TOTAL PROPERTY OF THE PARTY OF
		PUBLIC

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Exhibit A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below:

Lot 5 of a Record of Survey recorded June 8, 2000, under Auditor's File No. 200006080127 and Amended by Survey recorded August 30, 2000, under Auditor's File No. 200008300077, records of Skagit County, Washington, and being a portion of Block 8 and vacated street and former railroad right-of-way, "PLAT OF RESERVE ADDITION TO THE TOWN OF MONTBORNE IN SKAGIT COUNTY, WASHINGTON", as per plat recorded in Volume 2 of Plats, page 59, records of Skagit County, Washington;

TOGETHER WITH AND SUBJECT TO a non-exclusive easement for road and utilities, over and across Mahonia Lane as shown on said survey.

Situate in the County of Skagit, State of Washington.