



After recording return to:
Title Source
662 Woodward Ave
Detroit, MI 48226

Document Title: Manufactured Home Affixation Affidavit

Reference Number: 596 34397 - 2775743

Grantor(s): additional grantor names on page ___

1. Steven B. Philbrick
2. Kathleen Philbrick

Grantee(s): additional grantee names on page ___

- 1.
- 2.

Abbreviated legal description: full legal on page(s) 2

Tract 19, Five Acre Parcel
2-75 Pgs 18-19

Assessor Parcel / Tax ID Number: additional tax parcel number(s) on page 2

350927 -3-006-1419 P44806

I, Gail Gay, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$72.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document

Signed Gail Gay Dated 2/16/15

Return To:
Nationstar Mortgage LLC
ATTN: FC Trailing Documents
4000 Horizon Way, Suite 100
Irving, TX 75063

Prepared By:
Eileen Scott
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR, 1ST FL FINAL DOCS
LEWISVILLE, TX 75067

Manufactured Home Affixation Affidavit

59634397-2775743

252128496

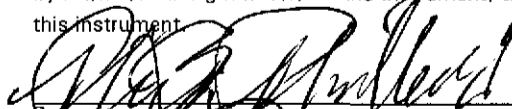
BEFORE ME, the undersigned authority, on this day personally appeared
STEVEN B PHILBRICK and KATHLEEN PHILBRICK
 known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:


1. The manufactured home, located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water, and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to the lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the condition of the site.
10. It is my/our intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
11. The said manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable law.
13. All permits required by governmental authorities have been obtained.
14. I/We agree to surrender the Certificate of Title.

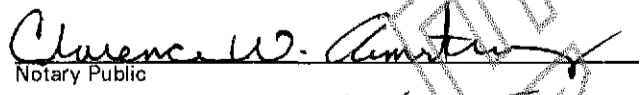
Description of Home		Identifying Numbers of Home		
Make	SILVERCREST		Serial Number	HUD Label Number
Model	09/13/1979	Section 1	A4SC1810R	ORE063932
Model Year	1979	Section 2	B4SC11810R	ORE063933
Date Built	9/13/1979	Section 3		

Property Address	
51398 ALLISON LANE	
ROCKPORT, WA 98283	In the County of SKAGIT

On the 12th day of DECEMBER, 2014, before me, the undersigned, a notary public in and for said state, personally appeared. Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person on their behalf of which the individual(s) acted, executed this instrument.


 Borrower **STEVEN B. PHILBRICK**


 Co-Borrower **KATHLEEN PHILBRICK**


 Notary Public

My commission expires: 10/09/2015

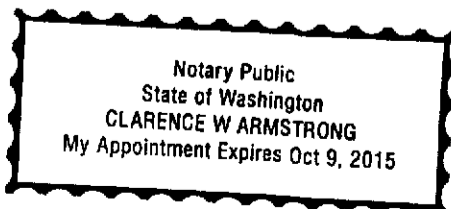


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 350927-3-006-1419, P44806

Land Situated in the County of Skagit in the State of WA

TRACT 19, FIVE ACRE PARCEL 2-75, AS APPROVED MARCH 18, 1975, AND RECORDED IN VOLUME 1 OF
SHORT
PLATS, PAGES 18 AND 19, UNDER AUDITOR'S FILE NO. 815269, RECORDS OF SKAGIT COUNTY,
WASHINGTON;
BEING A PORTION OF SECTIONS 27 AND 34, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE WILLAMETTE
MERIDIAN.
SITUATED IN SKAGIT COUNTY, WASHINGTON

Commonly known as: 51398 ALLISON LANE , ROCKPORT, WA 98283