



201503240007

Skagit County Auditor

\$14.00

3/24/2015 Page

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1 9:05AM

PREPARED BY: SECURITY CONNECTIONS, INC.  
 WHEN RECORDED MAIL TO:  
 SECURITY CONNECTIONS, INC.  
 240 TECHNOLOGY DRIVE  
 IDAHO FALLS, ID 83401  
 PH. (208)528-9895

**WASHINGTON****RECORD 1ST**

COUNTY OF SKAGIT

LOAN NO.: 0501858695

PARCEL NO. 360418-4-004-0002

LEGAL DESCRIPTION: TR 9, SURVEY 8511150015 IN A PTN OF SW1/4 OF SE1/4 18-36.4 E W.M.

**SUBSTITUTION OF TRUSTEE**

WHEREAS, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR KAISER FINANCIAL SERVICES, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary, or the nominee of the current beneficiary, under that certain Deed of Trust dated **MARCH 12, 2008**, executed by **TREVOR MORGAN AND SUZANNE MORGAN, HUSBAND AND WIFE**, Trustor, to **JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR KAISER FINANCIAL SERVICES, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **MARCH 24, 2008** as Auditors File No. **200803240147** in the Records of the County Auditor's Office for **SKAGIT County, State of WASHINGTON**.

WHEREAS, the undersigned desires to appoint a new Trustee in the place and stead of **JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB**. NOW, THEREFORE, in view of the premises, the undersigned hereby appoints **MICHAEL G. DUSTIN, ATTORNEY AT LAW**, located at **2058 JENNIE LEE DRIVE, IDAHO FALLS, ID 83404**, as successor Trustee under said Deed of Trust, to have all the powers of said Original Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 04, 2015**.

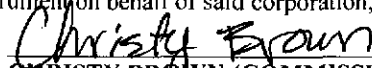
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR KAISER FINANCIAL SERVICES, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

  
**EMMETT GREEN, VICE PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **MARCH 04, 2015**, before me, **CHRISTY BROWN**, personally appeared **EMMETT GREEN** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
 NOTARY PUBLIC



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 MIN: 100052550185869574  
 MERS PHONE: 1-888-679-6377