

Filed for Record at Request of &
When Recorded Return To
Nathan L. McAllister
1313 E. Maple St., Ste. 208
Bellingham, WA 98225



201503200004

Skagit County Auditor

3/20/2015 Page

1 of

\$73.00

2 8:34AM

RELEASE OF LIEN

Grantor: Westpoint Condominium Association

Grantee: Jessica Dalke and Elizabeth Jones

Abbr'd Legal Descr.: Unit 7, "Westpoint, a Condominium"

Section 6, Township 34 N., Range 4 E., WM

Parcel No.: 4751-000-007-0000

Previously Ref'd Doc: 201008240088

Westpoint Condominium Association,
a Washington Nonprofit Corporation,

Claimant,

Release of Lien for Unpaid Dues and
Assessments.

v.

Jessica Dalke and Elizabeth Jones,

Owners.

NOTICE IS HEREBY GIVEN that Westpoint Condominium Association (the
"Association"), hereby releases its lien, recorded under Auditor's recording number
201008240088, under RCW 64.34.364, upon the following described real property located in
Skagit County, Washington:

Unit 7, "Westpoint, a Condominium" as recorded April 20, 2000, under Skagit County Auditor's File No. 200004200062, and Amended September 7, 2000, under Skagit County Auditor's File No. 200009070034, Records of Skagit County, Washington

Situate in Skagit County. Subject to: Easements, Covenants and Restrictions and Instruments of Record.

All assessments, legal fees and costs associated therewith have been paid and satisfied.

DATED: March 16, 2015

By:



Nathan L. McAllister, WSBA #37964
Attorney for Claimant
1313 E. Maple St., Suite 208
Bellingham, WA 98225
(360) 734-0338

STATE OF WASHINGTON

)
) ss.

COUNTY OF WHATCOM

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I, Nathan L. McAllister, being first duly sworn on oath, depose and say: I am the attorney for the Condominium Association above named, and am duly authorized to execute this release of lien; I have read the foregoing, know the contents thereof and believe the same to be true and just.


Nathan L. McAllister

SUBSCRIBED AND SWORN to before me this 16th day of March, 2015


Signature

Bethany Stobbe
Printed Name

NOTARY PUBLIC for Washington

Residing at: 1313 E. Maple St.

My appointment expires on: 6/26/2018

