



RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803750588**
MERS Min: **100275600201411371** Caliber Document ID# **183787**

Parcel ID: **P80677**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSP9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **9/22/2009** executed by **RICHARD D TODD and MARGARET M TODD, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUREPOINT LENDING ABN FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$209,299.00** and recorded on **9/30/2009** as Instrument # **200909300085**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **SKAGIT County, WA**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **1218 INDEPENDENCE BLVD, SEDRO WOOLLEY WA 98284**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **26th** day of **February** of **2015**

Brandi Coulter

Witness #1 **Brandi Coulter**

Nancy Ortiz

Witness #2 **Nancy Ortiz**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Kendra Cook

By: **Kendra Cook**
Title: **Vice President**

County of Oklahoma)
State of Oklahoma)

On **February 26, 2015** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

K. Brashears
Notary Name: **K. Brashears**



My Commission Expires: **4/14/2017**

EXHIBIT "A"

Lot 12, "WILDA ESTATES," as per plat recorded in Volume 12 of Plats, pages 11 and 12, records of Skagit County, Washington.

UNOFFICIAL DOCUMENT