

**Recording Requested by and  
When Recorded Return to:**

Attn: LR Department (Cust# 673)  
T.D. Service Company  
4000 W Metropolitan Dr., Ste 400  
Orange, CA 92868



201503170035

Skagit County Auditor  
3/17/2015 Page

1 of 3 8:46AM  
\$16.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Service No. **4142736DT2** ~ / Loan No. **9803661249**

**ASSIGNMENT OF DEED OF TRUST**

**Reference Number of Related Document located on page 2 of this document:**  
17831

# 201103280116

**Grantor located on page 2 of this document:**  
The Secretary of Housing and Urban Development

**Grantee located on page 2 of this document:**  
U.S. Bank Trust, N.A. as Trustee for LSF9 Master Participation Trust

**APN also located on page 2 of this document:**  
P116726

**Legal Description also located on page 3 of this document:**  
Unit 18, Westpoint a condominium, as per the survey map and set of plans recorded April 20,  
2000, Under Auditor's File No. 200004200062

RECORD 2ND

When Recorded Return to:  
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4000 W Metropolitan Dr. Ste #400  
Orange, CA 92868

U148734DTX Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter**  
MERS Min: **100376300010625430**

Loan Number: **9803661249**  
Caliber Document ID# **178931**

RECORD 2nd

Parcel ID: **P116726**

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSE9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **2/23/2011** executed by **BRIAN D MAGANA, AS HIS SEPARATE ESTATE SINGLE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR BROKER SOLUTIONS, INC., NEW AMERICAN FUNDING, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$150,728.00** and recorded on **3/28/2011** as Instrument # **201103280116**, in Book/Volume or Liber No. **N/A** , Page/folio **N/A** of Official Records in the County Recorder's office of **SKAGIT County, WA**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **737 WEST POINT DRIVE, BURLINGTON WA 98233**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **5th** day of **February** of **2015**

**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

Witness #1 **Nancy Ortiz**

Witness #2 **Kerry Brashears**

County of **Oklahoma** )  
State of **Oklahoma** )

By: **Amy Schroeder**  
Title: **Authorized Signatory**

On **February 5, 2015** before me, **B. Coulter**, a Notary Public in and for **Oklahoma County**, in the State of **Oklahoma**, personally appeared, **Amy Schroeder, Authorized Signatory** of **Caliber Home Loans, Inc.** & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

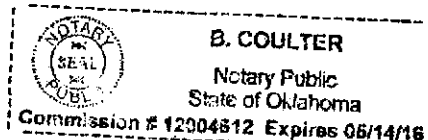


EXHIBIT A

Unit 18, "WESTPOINT, A CONDOMINIUM," as per the Survey Map and Set of Plans recorded April 20, 2000, under Auditor's File No. 200004200062, and Amendment recorded September 7, 2000, under Auditor's File No. 200009070034, and as described in the Declaration thereof recorded April 20, 2000, under Auditor's File No. 200004200063, and amendments thereto recorded September 7, 2000, October 6, 2000, and February 26, 2002 under Auditor's File Nos. 200009070035, 200010060069 and 200202260116, respectively.

Situate in the City of Burlington, County of Skagit, State of Washington.