Recording Requested by and When Recorded Return to: Attn: LR Department (Cust# 673 ) T.D. Service Company 4000 W Metropolitan Dr., Ste 400 201503170034 Orange. CA 92868 \$16.00 Skagit County Auditor 3 8:46AM 1 of 3/17/2015 Page SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY 4142736DT1 2 Loan No. 9803661249 Service No. ASSIGNMENT OF DEED OF TRUST Reference Number of Related Document located on-page 2 of this document: 94023028689118971 # 201103780114 Grantor located on page 2 of this document: Bank of America, N.A. Grantee located on page 2 of this document: The Secretary of Housing and Urban Development APN also located on page 2 of this document: P116726 Legal Description also located on page 2 of this document: Unit 18, Westpoint a condominium, as per the survey map and set of plans recorded April 20, 2000, Under Auditor's File No. 200004200062

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T∖D, Se	R Department (C rvice Company- Metropolitan Dr.				
200au	CA-92868		space for Recorder's use		
	# 940230286891		Recording Requested By: Bank of America, N.A.		_
DocID# Tax ID:	$\sim >$		Prepared By: Ralph Flores 800-444-4302 101 S. Marengo Ave.		
737 W	y Address:	$\land$	Pasadena, CA 91101		
WA0-ADT	gton, WA 98233-2				_
For Val	lue Received, BAN	K OF AMERICA, N	OF DEED OF TR A. whose address is 1800 T	APO CANYON ROAD,	
OF HC WASH togethe	DUSING AND URI INGTON, DC 204 r with the note(s) at	BAN DEVELOPME 10 all beneficial inter ad obligations therein	sell, assign, transfer and conv NT whose address is 451 7T est under that certain Deed o described and the money du- under said Deed of Trust.	f Trust described below	
Benefic	-	MORTGAGE ELE NOMINEE FOR B	CTRONIC REGISTRATI	ON SYSTEMS, INC., AS C. DBA NEW AMERICAN N, ITS SUCCESSORS AND	
Date of Origina	I Trustee: Deed of Trust: I Loan Amount:		V/A	STATE SINGLE	
Record			, book N/A, page N/A and in	strument number	
Property UNIT 1 RECO RECO DESCE FILE N OCTO 200010	y Legal Description: (8, "WESTPOINT, RDED APRIL 20, 2 RDED SEPTEMBE RIBED IN THE DE (O. 200004200063, J BER 6, 2000, AND 060069 AND 20020	000, UNDER AUDIT R 7, 2000, UNDER A CLARATION THER AND AMENDMENT FEBRUARY 26, 2002	S THERETO RECORDED 2 UNDER AUDITOR'S FILE VELY. SITUATE IN THE (	62, AND AMENDMENT 99070034, AND AS 0, 2000, UNDER AUDITOR'S SEPTEMBER 7, 2000, NOS, 20009070035,	
IN WIT	rness whereof <u>JG 2 5 2014</u>	, the undersigned has	caused this Assignment of D	reed of Trust to be executed on	
		BAN	NK OF AMERICA, N.A.		2.
		By:	Yong Ly		And and a second se
			Assistant Vice President		$\sum_{i=1}^{n}$
				V.	
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State of California County of **Yentura** On AUG 2 5 2014

On **rough J full** before me, **Shannon M. Mayfield**, Notary Public, personally evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) entities the person(s) and the person(s) entities of the person signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and	Sticist Seats		
500 V			SHANNON M. MAYFIELD Commission # 2002964
00 mm			Notary Public - California 🗧
Notary Public: My Commission Expires:	Shannon M. Mayfield Jan 5, 2017	(Seal)	Los Angeles County
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