



Skagit County Auditor

\$76.00

3/16/2015 Page

1 of

5 8:50AM

Return Name and Address:

Comcast Cable

4020 Auburn Way N

Auburn, WA 98002

ATTN: Business Services Group

Please print or type information

<p>Document Title(s)</p> <p>1. Grant of Easement— Mount Vernon Manor Annex</p> <p>2. A03E</p>
<p>Grantor(s)</p> <p>1. Skagit Council Housing</p> <p>2.</p> <p>3.</p>
<p>Grantee(s)</p> <p>1. Comcast of Washington IV, Inc.</p> <p>2.</p> <p>3.</p>
<p>Legal Description (abbreviated: i.e. lot, block, plat OR section, township, range, qtr.)</p> <p>S16 T34N R04E</p> <p><input checked="" type="checkbox"/> Additional legal is on page <u>5</u> of document.</p>
<p>Assessor's Property Tax Parcel/Account Number</p> <p>P25028</p> <p><input type="checkbox"/> Property Tax Parcel ID is not yet assigned.</p> <p><input type="checkbox"/> Additional parcel numbers on page _____ of document.</p>

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated July 15, 2013, is made by and between Comcast of Washington IV, Inc., with an address of, 4020 Auburn Way N, Auburn WA 98002 its successors and assigns, hereinafter referred to as "Grantee" and Skagit Council Housing, with an address of 2405 Austin LN, Mount Vernon, WA 98273 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated July 15, 2013, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located in Skagit County, Washington described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Skagit Council Housing

L. Burkhart
Name: LUANNE BURKHART

By: *Jim Vandermeij*
Name: Jim Vandermeij
Title: President

GRANTEE

ATTEST:

Comcast of Washington IV, Inc.

Name: _____

By: *Dave Shirley*
Name: Dave Shirley
Title: VP Marketing Sales - Seattle Region

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

MAR 04 2015

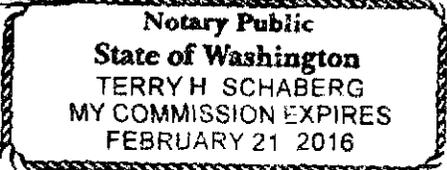
Amount Paid \$
Skagit Co. Treasurer
By man Deputy

UNOFFICIAL DOCUMENT

STATE OF WASHINGTON)
) ss.
COUNTY OF SKAGIT)

The foregoing instrument was acknowledged before me this 16th day of July, 2013 by Jim Vandermeij, the President of Skagit Council Housing, on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.

Terry H. Schaberg
TERRY H. SCHABERG, Notary Public
(Print Name)

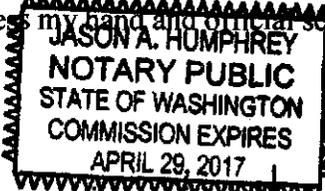


My commission expires: 2/21/2016

STATE OF Washington)
) ss.
COUNTY OF King)

The foregoing instrument was acknowledged before me this 3 day of October, 2013 by Dave Shirley, the VP Marketing Sales - Seattle Region of Comcast of Washington IV, Inc., on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Jason A. Humphrey
Jason A. Humphrey, Notary Public
(Print Name)

My Commission Expires: 4/29/17

GRANT OF EASEMENT
Exhibit A
LEGAL DESCRIPTION

Property name and address Mount Vernon Manor Annex
2505 Austin Ln
Mount Vernon WA 98273

Quarter, Quarter, Section, Township and Range: S16 T34N R04E

Parcel or Tax Account Number(s): P25028

Plat Name:

Legal Description of Premises

LOT A BLA PL-12-031, RECORDED UNDER AF#201204270085, DESCRIBED AS FOLLOWS: ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF TRACT B, SHORT PLAT NO. MV-3-31, APPROVED JANUARY 15, 1981, RECORDED IN THE AUDITOR'S OFFICE OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 89-47-35 EAST AND ALONG THE NORTH LINE OF SAID TRACT B, FOR A DISTANCE OF 393.70 FEET TO THE NORTHEAST CORNER OF SAID TRACT B; THENCE SOUTH 00-33-01 EAST AND ALONG THE EAST LINE OF SAID TRACT B AND ITS SOUTHERLY EXTENSION FOR A DISTANCE OF 305.00 FEET; THENCE SOUTH 89-47-35 WEST, FOR A DISTANCE OF 393.13 FEET TO A POINT ON THE WEST LINE OF SAID TRACT B