When Recorded Return To: JPMorgan Chase Bank, NA G/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Skagit County Auditor

\$14.00

3/9/2015 Page

1 of

1 8:40AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1145289383

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/30/2012, and executed by RAMIA FERNANDES, there and with GUARDIAN NORTHWEST TITLE as Original Trustee to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, and recorded 09/04/2012, in Book n/a, Page n/a and Auditor File # 201209040132, in the office of the Recorder of SKAGIT County, WA. . LOT 18, '' UMBARGER TRACTS''.

Parcel ID #: 4095-000-018-0008

Property is commonly known as: 1003 SHULER AVE, BURLINGTON, WA 98233

IN WITNESS WHEREOF, this Assignment is executed on 02 29 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA	A STATE OF THE STA	
On $(MM/DD/YYYY)$, "	before	me appeared
	nown, who did say that	
	LECTRONIC REGIST	
INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK		
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that to	the instrument was sig	ned on behalf of the
corporation (or association), by authority from its board of direc		ey acknowledged the
instrument to be the free act and deed of the corporation (or associa	tion).	A
\leq) $\alpha \alpha $		grand.
	CODD C SYLVESTE	fa 🔨

Notary Public - State of LOUISIANA Commission expires: Upon My Death

TODD C SYLVESTER # 062367

OUACHITA PARISH, LOUISIANIA MY COMMISSION IS FOR LIFE

NOTARY PUBLIC # 062367

Document Prepared By: Fomi Sevan , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

JPCAS 25589097 -- CHASE MIN 100135900060093207 MERS PHONE 1-888-679-637 [C-1] FRMWA1





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