| Return Name & Address:                                                          |                                                                                                                                      |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                 |                                                                                                                                      |
|                                                                                 |                                                                                                                                      |
|                                                                                 |                                                                                                                                      |
|                                                                                 | 201502250060<br>Skagit County Auditor \$72.00                                                                                        |
|                                                                                 | Skagit County Auditor \$72.00<br>2/25/2015 Page 1 of 1 1:03PM                                                                        |
|                                                                                 | 2/25/2015 Page   01 1 1.001 W                                                                                                        |
|                                                                                 | ·                                                                                                                                    |
|                                                                                 |                                                                                                                                      |
|                                                                                 |                                                                                                                                      |
|                                                                                 |                                                                                                                                      |
|                                                                                 | E NOTIFICATION                                                                                                                       |
|                                                                                 | djacent to Designated Natural Resource Lands uant to SCC 14.16.870                                                                   |
|                                                                                 | 211L to 500  4.16.670                                                                                                                |
| Grantor/Property Owner: Walz Nathan                                             |                                                                                                                                      |
| Grantee: Skagit County Planning & Develop Property I.D. #: P18034               | ment Services Assessor Tax #:330508-3-002-0000                                                                                       |
| Permit Number: BP14-0726                                                        |                                                                                                                                      |
|                                                                                 | THEAST QUARTER OF THE NORTHEAST QUARTER OF                                                                                           |
| THE SOUTHWEST QUARTER LYING SOU                                                 | THWESTERLY OF THE COUNTY ROAD                                                                                                        |
| LESS ROAD RIGHT OF WAY DESCRIBED                                                |                                                                                                                                      |
| NCLUDING THE NORTH 150 FEET MEASO                                               | JRED RIGHT OF WAY THOF A                                                                                                             |
| PORTION OF THE SOUTHE                                                           | POAD MAY                                                                                                                             |
| Parcel Address: 25350 LAKE CAVANAUGh<br>Comp Plan/Zoning Designation: Rural Res |                                                                                                                                      |
|                                                                                 | thin 500 feet of an area designated as a natural resource land                                                                       |
| agricultural forest or mineral resource lands of                                | long-term commercial significance) in Skagit County. A variety of                                                                    |
| Natural Resource Land commercial activities of                                  | ccur or may occur in the area that may not be compatible with                                                                        |
| non-resource uses and may be inconvenient or o                                  | cause discomfort to area residents. This may arise from the use of                                                                   |
| chemicals; or from spraying, pruning, harvesting,                               | or mineral extraction with associated activities, which occasionally Skagit County has established natural resource management       |
| pperations as a priority use on designated Nat                                  | ural Resource Lands, and area residents should be prepared to                                                                        |
| accept such incompatibilities, inconveniences                                   | or discomfort from normal/necessary Natural Resource Land                                                                            |
| operations when performed in compliance with E                                  | Best Management Practices and local, State, and Federal law." In                                                                     |
|                                                                                 | e made for mining-related activities including extraction, washing, recycling of minerals. If you are adjacent to designated Natural |
|                                                                                 | ents from designated NRL lands consistent with SCC 14.16.810.                                                                        |
| Within: X Rural Resource Agriculture Indi                                       | ustrial Forest Secondary Forest Mineral Resource Overlay                                                                             |
| Adjacent:Rural ResourceAgricultureIndu                                          | ustrial Forest Secondary Forest Mineral Resource Overlay                                                                             |
|                                                                                 |                                                                                                                                      |
| Property Owner                                                                  |                                                                                                                                      |
|                                                                                 | gton, County of Skagit. On this 24 days. Jub., year of one me Margarette Switch                                                      |
| <u>O C) ac i</u> beio                                                           | Notary Public, personally appeared                                                                                                   |
| nother                                                                          | (a) a ( >                                                                                                                            |
| to be the person                                                                | whose name is subscribed to this instrument, and                                                                                     |
| acknowledged to                                                                 | hat he/she executed it.                                                                                                              |
| Mitages my hand afficial cools                                                  | Extra Community                                                                                                                      |
| Witness my hand and official seal:                                              | With ESPAN, WALL                                                                                                                     |
| Notary's Signature                                                              | The State Public in a state of the State                                                                                             |
| of Washington residing at // /                                                  | My Commission prices.                                                                                                                |

My Commission Spires. 4-08