



201502180020

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Skagit County Auditor \$76.00
2/18/2015 Page 1 of 5 9:59AM

Document Title(s)
Manufactured Home Affidavit of Affixture

ELS# 18832937

Reference Number(s) of related document:

Grantor (s) (Last, first and Middle Initial)
Rapp, Roderick G. and Rapp, Renee M.

Grantee(s) (Last, First and Middle Initial)
Freedom Mortgage Corporation

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)
Lot 3 of Skagit County Short Plat No. PL-01-0523 as approved February 2, 2004, and recorded February 17, 2004, under Auditor's File No. 200402170199, Records of Skagit County, Washington; being a portion of the Northeast Quarter of Section 36, Township 34North, Range 4 East of the Willamette Meridian.

Situated in Skagit County, Washington.

Assessor's Property Tax Parcel/Account Number
P121371

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STATE OF Washington)
) ss.:
COUNTY OF Skagit)

BEFORE ME, the undersigned notary public, on this day personally appeared

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

2004 FLEETWOOD LAKEPOINT 4523J 30x48 28 x 52
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width
Manufacturer's List Price \$ 69,000

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":

GAVEN DR. MOUNT VERNON SKAGIT WA 98274
Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
8. A Homeowner shall initial only one of the following, as it applies to the tax status of the Home

☐ The Home has not previously been assessed and taxed in this state as personal property.
☒ The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent



is: _____;
the location of the Home when it was last taxed was: _____.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Land;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this DEC. day of 16/2014.

Renee A. Rupp
Homeowner #1

Witness

Renee Rupp
Homeowner #2

Witness

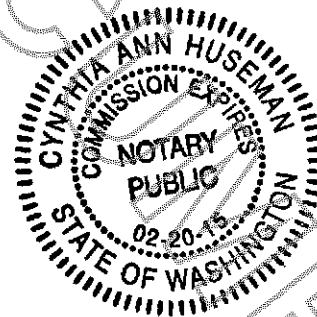
STATE OF Washington)
COUNTY OF Skagit) ss.:

I, Cynthia Ann Huseman, a Notary Public of the aforesaid County and State, do hereby certify that Homeowners personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Cynthia Ann Huseman
Notary Signature
Cynthia Ann Huseman
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My commission expires: 2-20-15



Lender's Statement of Interest:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

FREEDOM MORTGAGE CORPORATION

By: 
Authorized Signature

STATE OF New Jersey)
COUNTY OF Burlington) SS:

I, Susan M. Mancini, Notary Public of the aforesaid County and State, do hereby certify that an authorized officer of Freedom Mortgage Corporation personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

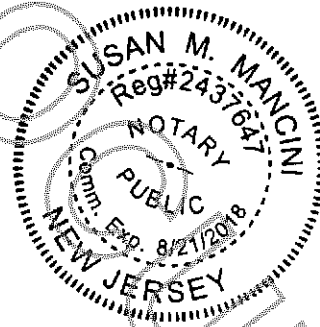
Witness my hand and official stamp or seal,


Notary Signature

SUSAN M MANCINI
Notary Printed Name

Notary Public State of New Jersey
Qualified in the County of Burlington

My commission expires on 8/21/18



ATTENTION COUNTY RECORDER

This Instrument covers goods that are or are to become fixtures on the Land described herein and is to be filled for record in the records where Security Instruments on real estate are recorded.



Loan # : 0089512487

Exhibit A

LEGAL DESCRIPTION

The following described property:

Parcel A:

Lot 3 of Skagit County Short Plat No. PL-01-0523 as approved February 2, 2004, and recorded February 17, 2004, under Auditor's File No. 200402170199, Records of Skagit County, Washington; being a portion of the Northeast Quarter of Section 36, Township 34 North, Range 4 East of the Willamette Meridian.

Situated in Skagit County, Washington.

Parcel B:

An easement for ingress, egress and utilities across Tract A (Saven Drive) as delineated on the face of Skagit County Short Plat No. PL-01-0523 as approved February 2, 2004, and recorded February 17, 2004, under Auditor's File No. 200402170199, Records of Skagit County, Washington; being a portion of the Northeast Quarter of Section 26, Township 34 North, Range 4 East of the Willamette Meridian.

Situated in Skagit County, Washington.

Assessor's Parcel No: P121371



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