

Skagit County Auditor 2/9/2015 Page

\$14.00 1 of 1 8:40AM

When Recorded Return To: JFMørgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2190 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1793886715

SUBSTITUTION OF TRUSTEE

WHEREAS, DIANA DAVIS was the original Trustor, LAND TITLE COMPANY OF SKAGIT COUNTY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MANN FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE, ITS SUCCESSORS AND ASSIGNS was the representative of the original Beneficiary under that certain Deed of Trust dated 04/26/2004, in the amount of \$250,900.00, and recorded in SKAGIT County, Washington, under Auditor File # 200405040038.

LT 2 SP 65-88 11-34-4

Parcel ID #: P24511 & P24507

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 0 / 2 4 / 15 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR MANN FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH ØF ØVACHITA

On ______ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR MANN/FINANCIAL INC. D/B/A SKAGIT VALLEY MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Vicki C. Knighter #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FI 34683 (800)346-9152 CHAS6 25376026 _@ PRIME 100063200000170652 MERS PHONE 1-888-679-6377 T2315013313 RCNWA1

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