



201502020021

Skagit County Auditor

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2/2/2015 Page

1 of

1 8:55AM

PREPARED BY: SECURITY CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
 SECURITY CONNECTIONS, INC.
 240 TECHNOLOGY DRIVE
 IDAHO FALLS, ID 83401
 PH. (208)528-9896

WASHINGTON**RECORD 1ST**

COUNTY OF SKAGIT

LOAN NO.: 1004751107

PARCEL No. 3814-002-0040002(P58875)

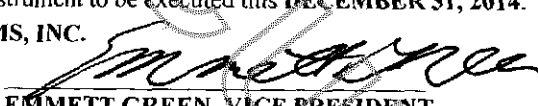
LEGAL DESCRIPTION: LOT 1 AND 2, BLOCK 2, "AMENDED PLAT OF SHANNON'S FIRST ADDITION TO THE CITY OF ANACORTES"

SUBSTITUTION OF TRUSTEE

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ABACUS MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary, or the nominee of the current beneficiary, under that certain Deed of Trust dated SEPTEMBER 28, 2005, executed by SCOTT BOLDUC AN UNMARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY, Trustor, to JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ABACUS MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on OCTOBER 05, 2005 as Auditors File No. 200510050108 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the undersigned desires to appoint a new Trustee in the place and stead of JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB. NOW, THEREFORE, in view of the premises, the undersigned hereby appoints MICHAEL G. DUSTIN, ATTORNEY AT LAW, located at 2058 JENNIE LEE DRIVE, IDAHO FALLS, ID 83404, as successor Trustee under said Deed of Trust, to have all the powers of said Original Trustee, effective forthwith.

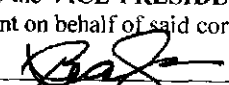
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this DECEMBER 31, 2014.
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


 EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On DECEMBER 31, 2014, before me, BRANDY JOHNSON, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


 BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
 NOTARY PUBLIC

BRANDY JOHNSON
 NOTARY PUBLIC
 STATE OF IDAHO

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Page 1 of 1



DOCUMENT 1 OF 2

MIN: 100052550086601761

MERS PHONE: 1-888-679-6377