



201501220050

Skagit County Auditor

\$15.00

1/22/2015 Page

1 of

2 12:15PM

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

This space for Recorder's use



DocID# 81611828707715122

Tax ID: P101466

Property Address:

3620 Carol Place

Mount Vernon, WA 98273-8583

WAOM-ADT 31685104 1/5/2015 MERS01

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

MEN #: 1001643-0100007178-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By:

JEFFREY D HANSELL AND LORI R HANSELL, HUSBAND AND WIFE

Original Trustee:

FIRST AMERICAN TITLE

Date of Deed of Trust:

4/7/2006

Original Loan Amount:

\$474,000.00

Recorded in Skagit County, WA on: 4/17/2006, book N/A, page N/A and instrument number 200604170143

Property Legal Description:

THE SOUTH 285 FEET OF THE NORTH 305 FEET OF EAST 435.69 FEET OF THE EAST 11 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; EXCEPT THE EAST 150 FEET THEREOF; ALSO KNOWN AS TRACT B OF SURVEY RECORDED IN VOLUME 13 OF SURVEYS AT PAGE 88, RECORDED OCTOBER 14 1992 UNDER AUDITOR'S FILE NO. 9210140058, AND ALSO KNOWN AS TRACT B OF SHORT PLAT 16-71, APPROVED DECEMBER 8, 1971 AND RECORDED JANUARY 15, 1992 UNDER AUDITOR'S FILE NO. 9201150003 IN VOLUME 1040 OF OFFICIAL RECORDS, PAGES 436 THROUGH 440, INCLUSIVE; SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES OVER, ACROSS AND THROUGH A TRACT OF LAND DESCRIBED AS FOLLOWS: A STRIP OF LAND 60 FEET IN WIDTH LYING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, TOGETHER WITH A 90 FOOT DIAMETER CUL-DE-SAC: BEGINNING AT A POINT 20 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION AND 435.69 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION, THENCE SOUTH ALONG SAID CENTER LINE, PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION, A DISTANCE OF 322 FEET TO THE RADIUS POINT OF SAID CUL-DE-SAC. SECTION 9, TOWNSHIP 34, RANGE 4; PTN. SW NE A.P.N. #: 340409-0-025-0100 (P101466)

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR BANK OF THE PACIFIC,
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
SUCCESSORS AND ASSIGNS**

By: Petra Holguin
Petra Holguin
Assistant Secretary
Date 1/6/2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **Ventura**

On **JAN 06 2015** before me, **Pauline Quintero**, Notary Public, personally appeared Petra Holguin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Pauline Quintero
Notary Public: **Pauline Quintero**
My Commission Expires: **Exp. 8/8/2015**

(Seal)

