

Skagit County Auditor

\$15.00

1/22/2015 Page

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2 12:15PM

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

This space for Recorder's use

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81611828707715122

Tax ID:

P101466

Property Address: 3620 Carol Place

Mount Vernon, WA 98273-8583

WA0M-ADT 31685104 1/5/2015 MERSOI

Recording Requested By:

Bank of America
Prepared By:

Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1001643-0100007178-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By: JEFFREY D HANSELL AND LORLR HANSELL, HUSBAND AND

WIFE

Original Trustee:

FIRST AMERICAN TITLE

Date of Deed of Trust:

4/7/2006

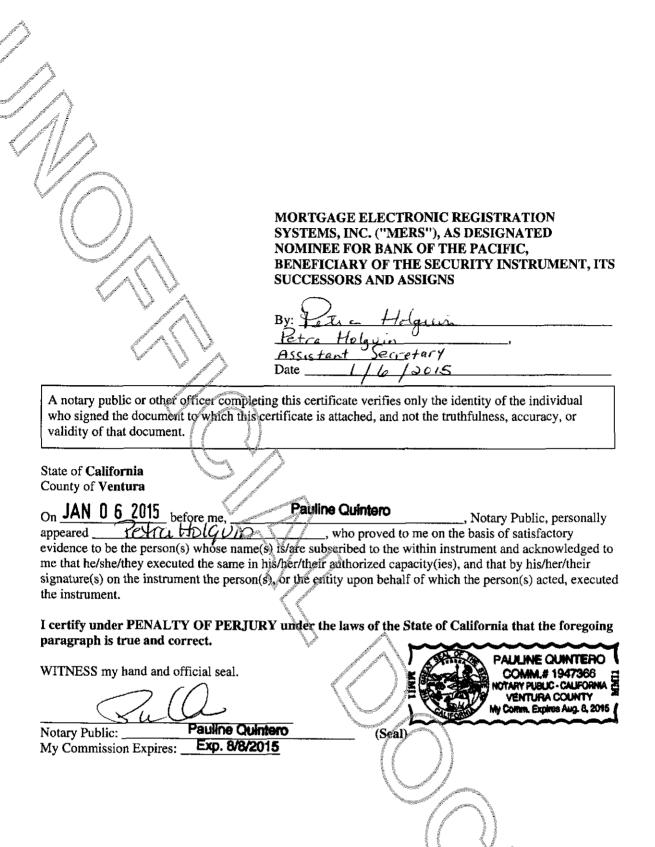
Original Loan Amount: \$474

\$474,000.00

Recorded in Skagit County, WA on: 4/17/2006, book N/A, page N/A and instrument number 200604170143

Property Legal Description:

THE SOUTH 285 FEET OF THE NORTH 305 FEET OF EAST 435.69 FEET OF THE EAST 11 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; EXCEPT THE EAST 150 FEET THEREOF; ALSO KNOWN AS TRACT B OF SURVEY RECORDED IN VOLUME 13 OF SURVEYS AT PAGE 88, RECORDED OCTOBER 14 1992 UNDER AUDITOR'S FILE NO. 9210140058, AND ALSO KNOWN AS TRACT B OF SHORT PLAT 16-71, APPROVED DECEMBER 8, 1971 AND RECORDED JANUARY 15, 1992 UNDER AUDITOR'S FILE NO. 9201150003 IN VOLUME 1040 OF OFFICIAL RECORDS, PAGES 436 THROUGH 440, INCLUSIVE; SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES OVER, ACROSS AND THROUGH A TRACT OF LAND DESCRIBED AS FOLLOWS: A STRIP OF LAND 60 FEET IN WIDTH LYING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, TOGETHER WITH A 90 FOOT DIAMETER CUL-DE-SAC: BEGINNING AT A POINT 20 FEET SOUTH OF THE NORTH-LINE OF SAID SUBDIVISION AND 435.69 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION, THENCE SOUTH ALONG SAID CENTER LINE, PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION, A DISTANCE OF 322 FEET TO THE RADIUS POINT OF SAID CUL-DE-SAC SECTION 9, TOWNSHIP 34, RANGE 4; PTN. SW NE A.P.N. #: 340409-0-025-0100 (P101466)



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