

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, N.A. AND ITS SUCCESSORS AND ASSIGNS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
·	("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE
	BANK, N.A. AND ITS SUCCESSORS AND ASSIGNS, BENEFICIARY
	OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Made By:	ADAM L ACOSTA AND KRISTIE R ACOSTA, HUSBAND AND WIFE
Original Trustee:	LS TITLE OF WASHINGTON
Date of Deed of Trust:	7/3/2006
Original Loan Amount:	\$28,300.00

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Recorded in Skagit County, WA on: 7/6/2006, book N/A, page N/A and instrument number 200607060083 Property Legal Description:

PARCEL "A": THAT PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING 693.05 FEET SOUTH AND 30.00 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 17; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/2, 135.80 FEET; THENCE SOUTH 96.00 FEET; THENCE EAST 135.80 FEET TO THE WEST MARGIN OF COUNTY ROAD, SAID POINT BEING 30.00 FEET WEST OF THE EAST LINE OF SECTION 17; THENCE NORTH 96.00 FEET TO THE POINT OF BEGINNING. SIFUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. PARCEL "B": THE NORTH 28.492 FEET OF THE EAST 135.80 FEET OF LOT 1, "PLAT OF SANDALWOOD", AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 78, RECORDS OF SKAGIT COUNTY, WASHINGTON. SUTUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON

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A notary p who signe	public or other officer of	ompleting this certificate ver	ifies only the identity of the ind and not the truthfulness, accura	ividual
validity of	f that document.			
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evidence to	be the person(s) whose	e name(s) is/are subscribed to	the within instrument and ackr d capacity(ies), and that by his/	owledged to
paragraph	is true and correct. my hand and official se	and the second se	the State of California that the State of California the State of	•••••
Notary Pub		ITK SARAFIANS	Commiss	SARAFIANS ion # 2044757 blic - California
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