



201501200143

Skagit County Auditor \$15.00
1/20/2015 Page 1 of 2 12:44PM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 14722907542282986

Tax ID: P21477

Property Address:
13738 Avon Allen Rd
Mount Vernon, WA 98273-6908

WAQM-ADT 31744841 1/5/2015 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100052550305886508

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **DANE SWANSON, WHO TOOK TITLE AS DANE A SWANSON, AN UNMARRIED PERSON**

Original Trustee: **ADELITA A. SHUBERT ON BEHALF OF FLAGSTAR BANK, FSB**

Date of Deed of Trust: **11/9/2010**

Original Loan Amount: **\$214,890.00**

Recorded in **Skagit County, WA** on: **11/16/2010**, book **N/A**, page **N/A** and instrument number **201011160078**

Property Legal Description:
FOR APN/PARCEL ID(S): P21477 AND 340311-4-003-0003 THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE QUARTER STAKE BETWEEN SECTIONS 11 AND 12, TOWNSHIP 34 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN AND RUN SOUTH 59 RODS 12 FEET TO A STAKE; THENCE WEST 80 RODS, MORE OR LESS, TO THE 1/16 SECTION LINE SEPARATING THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER FROM THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH ALONG THE AFORESAID 1/16 SECTION LINE, 19 RODS, 12 FEET TO WITHIN 20 FEET OF A ROAD STAKE; THENCE EAST 1,157 FEET, MORE OR LESS, TO A POINT 163 FEET WEST OF THE SECTION LINE BETWEEN SECTION 11 AND 12, SAID TOWNSHIP AND RANGE AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 98 FEET; THENCE EAST 163 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH 98 FEET, MORE OR LESS, TO A POINT EAST OF POINT OF BEGINNING; THENCE WEST TO POINT OF BEGINNING; EXCEPT THEREFROM ALL DIKE, DITCH AND COUNTY ROAD RIGHTS-OF-WAY. SITUATED IN SKAGIT COUNTY, WASHINGTON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR TMBG INC, A WASHINGTON CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Martha Munoz
Martha Munoz
Vicepresident
Date JAN 05 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On JAN 05 2015 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/06/2017

(Seal)

