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**NATIONAL RECORDING**



201501130064

Skagit County Auditor

\$75.00

1/13/2015 Page

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4 11:14AM

-Please print or type information **WASHINGTON RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s) SUBORDINATION AGREEMENT**

Reference Number(s) of Related Documents: **INSTRUMENT NO.**

**200512130136**

**201501130063**

Additional reference #'s on page of document

**Grantor(s): DONALD F. SNYDER, DOREEN L. SNYDER AND U.S. BANK NA**

**Grantee(s): U.S. BANK NA**

**Trustee: N/A**

**Legal description: LOT 31 PLAT OF MOUNTAIN VIEW PARK BK 7 PG 77.**

**Complete Legal Description: 4**

**Assessor's Property Tax Parcel/Account Number: P57990**

Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

SIGNATURE OF REQUESTOR

RECORDING REQUESTED BY

U.S. Bank Home Mortgage

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage

P.O. Box 6060

Newport Beach, CA 92658-6060

Attn: Tu Le 

Special Servicing Dept, Suite 500

Mail Code: LM-CA-DI6V

(800) 824-6902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SUBORDINATION AGREEMENT

LOAN NO. 2900030596

ESCROW/ORDER/FILE NO. 8455633n

This Agreement is made and entered into **December 2, 2014**, between U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank") and U.S. Bank National Association, ("Party of the second part"), WITNESSETH:

WHEREAS, U.S. Bank now holds the following mortgage loan and bond or note secured by the mortgage deed or deed of trust dated **November 18, 2005** and recorded **December 13, 2005**, made by **Donald F. Snyder and Doreen L. Snyder and Debra L. Snyder**, to U.S. Bank, recorded as Instrument No. **200512130136**, in the public records of **Skagit County, Washington** covering the premises described in the legal description attached hereto or a part thereof, and

WHEREAS, the present owner of the premises described in the attached legal description is about to execute and deliver to **U.S. Bank National Association** a Mortgage/Loan Modification Agreement in the principal sum amount no greater than **\$136,500.00** dollars and interest, covering premises located at **4020 R Avenue, Anacortes, WA 98221** and more fully described as follows:

**See attached legal description**

WHEREAS, said **U.S. Bank National Association**, has refused to accept said Mortgage/Loan Modification Agreement unless said mortgage held by U.S. Bank be subordinated as agreed below,

NOW THEREFORE, in consideration of mutual promises set forth herein, and other good and valuable consideration, to induce **U.S. Bank National Association**, to accept said



LOAN NO. 2900030596

ESCROW/ORDER/FILE NO. 8455633n

Mortgage/Loan Modification Agreement, U.S. Bank hereby agrees that said mortgage held by said U.S. Bank shall be and shall continue to be subject and subordinate in lien to the lien of said Mortgage/Loan Modification Agreement in the principal sum amount no greater than **\$136,500.00** dollars and interest about to be delivered to **U.S. Bank National Association**, and to any extensions, renewals and modifications thereof.

This agreement may not be changed or terminated orally. This agreement shall bind U.S. Bank and **U.S. Bank National Association** their respective heirs, personal representatives, successors and assigns.

U.S. Bank National Association

BY: 

**Janet Peterson**

TITLE: **First Vice President**

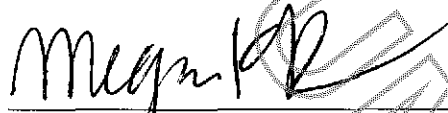
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On December 2, 2014, before me, Megan Kathleen Parker, a Notary Public in and for said county, personally appeared **Janet Peterson**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.






Notary Public: Megan Kathleen Parker

Notary ID: 2028987

My commission expires: 6/14/17

State at Large, California

  
Preparer's Signature:



201501130064

**LEGAL DESCRIPTION**

**Exhibit "A"**

Real property in the City of **ANACORTES**, County of **SKAGIT**, State of **Washington**, described as follows:

**BEING LOT NUMBER 31 IN PLAT OF MOUNTAIN VIEW PARK AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 7 PAGE 77 OF SKAGIT COUNTY RECORDS.**

**SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.**

**FOR INFORMATION ONLY:**

**LOT 31 PLAT OF MOUNTAIN VIEW PARK BK 7 PG 77**

Commonly known as: 4020 R AVENUE, ANACORTES, WA 98221

APN #: **P57990**

 **SNYDER**  
**49579230**

**WA**

**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**



**201501130064**

**Skagit County Auditor**

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