



\$73.00

FOLLOW INSTRUCTIONS		Skagit County Auditor 1/9/2015 Page			2 8:40AN
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-529	4	1/9/2013			
B. E-MAIL CONTACT AT FIXER (optional) SPRFilling@cscinfo.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
94936920 - 305020	\neg				
Corporation Service Company					
801 Adlai Stevenson Drive	1. 141 .11 .				
Springfield, IL 62703 Filed	In: Washington (Skagit)				
	(O/Mag/17)	THE ABOVE SPACE	IS FOR FILING	OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a of 1b) (use exact, name will not fit in line 1b, leave all of item 1 blank, check here and provide only one.	full name; do not omit, modify, or a vide the Individual Debtor information				
1a. ORGANIZATION'S NAMEBURFAIR, LLC	>				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	Al	ODITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 840 BELTLINE RD #202	SPRINGFIELD		TATE POSTAL C	ODE	COUNTRY
	full name; de not omit, modify, or a vide the Individual Debtor information				
2a. ORGANIZATION'S NAME					
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	Al	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	СІТУ	S	TATE POSTAL CO	DDE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): Provide only of	e Secured Party name (3	Sa or 3b)		
3a. ORGANIZATION'S NAME Heritage Bank					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS P. O. Box 1589	сітү Oak Harbor	# 9" 2	VA 98277	DDE	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:	4 Fis 4 1			DEt.	18/A
All Inventory, Accounts, Equipment, Furniture and		T All	tlk		-
98233 in records of Skagit County; whether any c	• •	% % T	All All Control		-
additions, replacements, and substitutions relating	g to any of the foregol	ng; all records o	ı any king re	lating to a	ny of the
foregoing		**etti			
T A IN I GOEG GOD GOT GOOD BAGO	201				
Tax Account Number: 8056-000-001-0000, P122	694				
Abbreviated Legal Description: Lot 1, B.S.P. #PL-	-04-0916 Being A Ptn	of S 1/2 of NE 1	/4, 19-35-4 F	≣-W.M. \	
			ST. Comments		
					11/
Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a T 6a. Check <u>only</u> if applicable and check <u>only</u> one box:	rust (see UCC1Ad, item 17 and Ins		ministered by a Dec	a di	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitt	-	k <u>only</u> if applicable a Agricultural Lien	Ind check only on Non-UCC	Mary - September -
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Bailee/Bailor		see/Licensor
8. OPTIONAL FILER REFERENCE DATA:				Lineii	

94936920

CE FINANCING STATEMENT ADDENDUM					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name dig not fit, check here	line 1b was left blank				
9a. ORGANIZATION'S NAME BURFAIR, L.C.					
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
DEBTOR'S NAME: Provide (10a or 10b) only ane additional Debtor name or	Dobter some that did not 6th			FOR FILING OFFICE	
do not omit, modify, or abbreviate any part of the Debtor's name) aris enter the m 10a. ORGANIZATION'S NAME			manang sa	Contain (1 of the coot) (as	o o o o o o o o o o o o o o o o o o o
10b. INDIVIDUAL'S SURNAME	7				
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
MAILING ADDRESS	City		STATE F	POSTAL CODE	COUNTRY
☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNO 11a. ORGANIZATION'S NAME	OR SECURED PARTY	S NAME: Provide	only <u>one</u> nam	e (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONA	AL NAME(S)/INITIAL(S)	SÚFFIX
MAILING ADDRESS	CITY		STATE F	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):	•			5010900	23
			County A 2015 Pa	Auditor	\$7 2 8:40
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE covers timber to be	cut covers as	-extracted cul	lateral [is filed as	a fixture filing
Name and address of a RECORD OWNER of real estate described in (tem 16 (if Debtor does not have a record interest):	LOT 1 OF BINDIN APRIL 20, 2005, URECORDS OF SK PORTION OF THI SECTION 19, TO	IG SITE PLAI JNDER AUDI (AGIT COUN E SOUTH 1/2	TOR'S F TY, WAS OF THE	FILE NO 20050 SHING FON AN E NORTHEAST	04200093, ID BEING A [-1/4,
	SITUATE IN THE WASHINGTON.	COUNTY OF	SKAGI	T, STATE OF	