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| Sector of the se | When recorded mail to: | | | 2015010 Skagit County Auditor 1/2/2015 Page |)20016 1 of | \$15.00 2 10:47AM | | | |
| | CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-982. | | | | | | | | |
| | | ت | This space for Recorder's use | | | | | | |
| | DocID# 10421154077. | 31 14 49 | Recording Reques Bank of America Prepared By: Diana De Avila | | | | | | |
| | Tax ID: PI21138 | | 800-444-4302 1800 Tapo Canyo Simi Valley, CA 9 | | | | | | |
| | 3124 Arbor St V Mount Vernon, WA 9827 WA0M-ADT 31134254 12/3/2014 | MERSOI | N#: 1000255-0000260198 | B-5 MERS Phone #: | 999 670 67 | 77 | | | |
| | A | and the second second second | NT OF DEED O | | 888-0/9-03 |)// | | | |
| | For Value Received, MOI (herein "Assignor"), whose NOMINEE FOR BANK INSTRUMENT, ITS SUC AMERICA, N.A. (herein CANYON ROAD, SIMI interest in and to a certain | RTGAGE ELEC e address is P.O. B OF AMERICA, N CCESSORS AND "Assignee"), whos VALLEY, CA 93 | RONIC REGISTRAT fox 2026, Flint, MI 485 A.A., BENEFICIARY ASSIGNS hereby assign a address is C/O BAC, 063, and its successors a | FION SYSTEMS, INC. 501-2026, AS DESIGNA OF THE SECURITY gn and transfer to BANK M/C: CA6-914-01-43, 1 | ATED COF 1800 TAPC | | | | |
| | Beneficiary: | ("MERS"), AS 1 | DESIGNATED NOMI TARY OF THE SECU | TRATION SYSTEMS NEE FOR BANK OF A RITY INSTRUMENT, | AMERICA | . | | | |
| | Made By: | | | MAN AS HIS SEPERA | ATE ESTA | те | | | |
| | Original Trustee: Date of Deed of Trust: | RECONTRUST 11/10/2009 | COMPANY, N.A. | man 1 | | | | | |
| | Original Loan Amount: | \$82,700.00 | | | | | | | |
| | Recorded in Skagit Count | y, WA on: 5/9/201 | 12, book N/A, page N/A | and instrument number | 201205090 | 059 | | | |
| | Property Legal Description: LOT 118, ROSEWOOD PUD PHASE 2 DIVISION 1, AS RECORDED DECEMBER 3, 2003 UNDER AUDITOR'S FILE NO. 200312030041, RECORDS OF SKAGIT COUNTY, WASHINGTON. BEING THE SAME PROPERTY AS DESCRIBED IN DEED INSTRUMENT NO. 290406010184, DATED 5/21/2004 AND RECORDED 6/1/2004 IN SKAGIT COUNTY RECORDS. | | | | | | | | |
| | | | | | \wedge | | | | |
| | | S N B | YSTEMS, INC. ("ME IOMINEE FOR BANK | RONIC REGISTRATIC RS"), AS DESIGNATE & OF AMERICA, N.A., IE SECURITY INSTR SSIGNS | 2 D | TS | | | |
| | | В | y: | <u> </u> | $\overline{\Delta}$ | | | | |
| | | | Amparo R Mayorga Assistant Secretary | | | a second | | | |
| | | D | pate DE | C 1 2 2014 | | | | | |
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State of California County of Ventura

On <u>DEC 1.2 2014</u> before me, <u>IRMA DIAZ</u>, Notary Public, personally appeared <u>Amparo R Mayorga</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

| WITNESS my hand and official seal. | | IRMA DIAZ Commission # 2078183 Notary Public - California Ventura County | |
|------------------------------------------|--------|-----------------------------------------------------------------------------------|--|
| Notary Public: | (Seal) | My Comm. Expires Sep 13, 2018 | |
| Notary Public: My Commission Expires: | | | |
| DocID# 10421154077311449 | ······ | | |
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201501020016 Skagit County Auditor 1/2/2015 Page 2 of

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