SKAGIT COUNTY AUDITOR AUDITOR'S CERTIFICATE THAT PORTION OF THE EAST 522 1/2 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 5 EAST OF W.M., LYING NORTHERLY OF HANSEN CREEK, SKAGIT COUITHE EAST 522 1/2 FEET OF THE SOUTH 46 1/2 RODS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 5 EAST OF W.M. 18. THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP SUMP OR SANITARY, EXCEPTIONS/EASEMENT NOTES AS PER ALTA COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AND NO. 108636, DATED DECEMBER 12, 2014: 16. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING SURVEY. 12. NO GOVERNMENTAL AGENCY SURVEY-RELATED REQUIREMENTS WERE SPECIFIED BY THE CLIENT FOR THIS SURVEY. PUGET SOUND ENERGY, INC., A WASHINGTON CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY, AND EACH OF THEIR RESPECTIVE SUCCESSORS. BEGINNING AT A POINT ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, APPROXIMATELY 20 FEET NORTH OF THE CENTERLINE OF HANSEN CREEK AT THE EXISTING FENCE CORNER; THENCE SOUTHWESTERLY ALONG THE EXISTING FENCE LINE PARALLEL TO HANSEN CREEK APPROXIMATELY 165 FEET TO THE FENCE CORNER; THENCE SOUTH 47" EAST ALONG THE EXISTING FENCE APPROXIMATELY 230 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20; THENCE NORTH ALONG THE 1/4 SECTION LINE APPROXIMATELY 205 FEET BACK TO POINT OF BEGINNING. PARCEL B: LEGAL DESCRIPTION: GRANTEE: STATE OF WASHINGTON RECORDED: AUGUST 18, 1948 AUDITOR'S No. 421723 AND 421730 PURPOSE: RIGHT-OF-WAY TO HANSEN CREEK DRUNAGE STRUCT AREA AFFECTED: STRIPS OF LAND CENTERED ON THE CENTERLINE OF HANSEN CREEK A. ANY ADVERSE CLAIM BY REASON OF ANY CHANGE IN THE LOCATION OF THE BOUNDARIES OF ANY CHANGE IN THE LOCATION OF THE RIVER/CREEK HEREIN NAMED, OR TS DANKS, OR WHICH RIVER/CREEK: HANSEN CREEK 15. THERE WAS NO RECTIFIED ORTHOPHOTOGRAPHY, PHOTOGRAMMETRIC MAPPING, LASER SCANNING AND OTHER BASIS FOR SHOWING THE LOCATION OF CERTAIN FEATURES WHERE GROUND MEASUREMENTS ARE NOT OTHERWIS FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS (1, 2, 4, 11a, 12, 15, 16 AND 18 OF TABLE "A" THEREOF. THE FIELD WORK WAS COMPLETED IN DECEMBER OF 2014. 14. THE NEAREST DISTANCE TO THE INTERSECTION OF MINKLER ROAD IS SHOWN ON SHEET 2. 2. THE ADDRESS OF THESE PARCELS ARE SHOWN ON SHEET 2. 1. ALL MONUMENTS HAVE BEEN SET OR FOUND BY THIS SURVEY IN DECEMBER OF 2014 AND SHOWN ON SHEET 2. ALTA/ACSM SURVEYOR'S CERTIFICATE: SUBJECT TO AND/OR TOGETHER WITH ALL EASEMENTS, COVENANTS, RESTRICTIONS AND/OR AGREEMENTS OF RECORD, OR OTHERWISE. EXCEPT ANY PORTION LYING WITHIN THE FOLLOWING DESCRIBED TRACT: D. ANY AND ALL OFFERS OF DEDI NAME: SHORT PLAT NO. 94-014 RECORDED: AUGUST 5, 1934 AUDITOR'S No. 9408050002 C. ANY AND ALL OFFERS OF DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, FENCE LINE/BOUNDARY DISCREPANCIES, NOTES, AND/OR ANY OTHER MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SHORT/SURVEY: 11a. THERE WAS NO LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS ALTA/ACSM TABLE "A" NOTES AND REFERENCES: TOGETHER WITH A NON—EXCLUSIVE RIGHT TO ACCESS THE CREEK BANK AND LAND ADJACENT TO THE SOUTH END OF THE EXISTING BRIDGE FOR THE PURPOSE OF REPAIRING, MAINTAINING, SECURING, ENHANCING, REMOVING, REPLACING, AND/OR ALTERING SAID BRIDGE. THE ACREAGE OF THESE PARCELS ARE SHOWN ON SHEET 2. EASEMENT, INCLUDING TERMS AND PROVISIONS THEREOF: ANY QUESTION THAT MAY ARISE REQUEST OF NORTHWEST SURVEYING DATED:_) DISCLOSED REGARDING THE AMOUNT OF LAND INCLUDED WITHIN THE EASEMENT SET FORTH AS A PORTION OF PARCEL "B" 12/30/19 CONDITIONS, RESTRICTIONS, EASEMENTS, FENCE LINE/BOUNDARY DISCREPANCIES, NOTES, DAND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SHORT/SURVEY: Ş۰ GPS, INC. S AUDITOR **PORTION** OF REQUIREMENTS OF THIS MAP CORRECTLY OR UNDER MY DIRECTI PUGET SOUND ENERGY, INC. SURVEYOR'S CERTIFICATE SAID PREMISES WHICH MAY HAVE RESULTED FROM MAY RESULT FROM SUCH CHANGE IN THE FUTURE. RECTLY REPRESENTS A SURVEY MADE BY A DIRECTION IN CONFORMANCE WITH THE OF THE SURVEY RECORDING ACT, AT THE TOWNSHIP LL AT THE TIME OF THIS SURVEY. TITLE INSURANCE COMPANY FILE SMILAR PRODUCTS, TOOKS OR THE E NEWESSARY TO LOCATE THOSE SCHLEPPI, SENIOR REAL ESTATE REPRESENTATIVE, 35 NORTH SEC S S ME 2014. N 00°25'43"E 2695.10' N 00°17°44"W 2629.08' 1347.55 1347.55 1314.54 PER SHORT No. SECTION S 88*54*46*E S 1313.58 INC. PUGE N 00°09'31"E BRETT JEROMY 0 N 00°11'56"W 2679.42 2666.14 1339.71 1333.07 1339.71 1333.07 SOUND O CRD: 203505.CRD 12/30/14 SECTION 17, CTION 20, 8810060030 ENERGY, 9408050002 C \$143.00 9:22AM 1318.62' 1318.62 1364.89 Z S 00°07'18"E 2637.25' S 00°06'21"E 2729.78' 4-326 INC. 9 Ш

