



201412290191

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

Skagit County Auditor \$15.00
12/29/2014 Page 1 of 2 11:06AM

This space for Recorder's use



DocID# 13810570720696859

Tax ID: P23023

Property Address:
13970 Rudene ROAD
Mount Vernon, WA 98273-7195

WA0M-ADT 31223296 12/3/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 1001359-000006231-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Made By: **ROBERT D. PLANK AND MARCI J. PLANK, HUSBAND AND WIFE**
Original Trustee: **FIRST AMERICAN TITLE COMPANY**
Date of Deed of Trust: **9/28/2005**
Original Loan Amount: **\$310,000.00**

Recorded in Skagit County, WA on: 9/30/2005, book N/A, page N/A and instrument number 200509300273

Property Legal Description:
THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF J.O. RUDENE ROAD NO. 206, WITH THE EAST LINE OF SAID SECTION, SAID POINT BEING 1653.56 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 32; THENCE SOUTH 67 DEGREES 51' WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE RUDENE ROAD 409.6 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF THE JAMES POWERS ROAD NO. 66; THENCE SOUTH 37 DEGREES 35' EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF POWERS ROAD PROJECTED 610.0 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF THE PLEASANT RIDGE ROAD; THENCE NORTH 48 DEGREES 45' EAST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID PLEASANT RIDGE ROAD 15.78 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG SAID EASTERLY LINE 624.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPT COUNTY ROAD RIGHTS OF WAY. ALSO THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 33, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 5.75 CHAINS NORTH OF THE QUARTER POST BETWEEN SECTIONS 32 AND 33, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.; THENCE NORTH 14 CHAINS; THENCE SOUTH 4 DEGREES EAST 9.25 CHAINS; THENCE SOUTH 14 DEGREES EAST 1.65 CHAINS; THENCE SOUTH 9 1/2 DEGREES EAST 2.20 CHAINS; THENCE SOUTH 51 1/2 DEGREES WEST 1.80 CHAINS TO THE PLACE OF BEGINNING, EXCEPT COUNTY ROAD RIGHTS OF WAY, AND EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES, BY DEED DATED DECEMBER 10, 1963, RECORDED DECEMBER 12, 1963, AS AUDITOR'S FILE NO. 644237.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
Marivel Castro
Assistant Secretary

Date DEC 16 2014

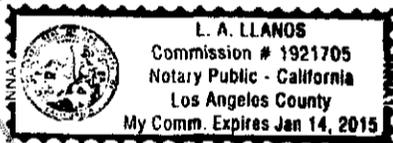
State of California
County of Ventura

On DEC 16 2014 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared Marivel Castro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: L.A. Llanos (Seal)
My Commission Expires: Exp. 01/14/15

