



201412240034

Skagit County Auditor
12/24/2014 Page 1 of 5 10:10AM \$76.00

Recording Requested by: Servicelink
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Servicelink
400 Corporate Dr
Aliquippa, PA 15001

Document Title(s)
Manufactured Home Affidavit of Affixture

ELS#18928961

Reference Number(s) of related document:

Additional reference #'s on page 1

Grantor(s) (Last, first and Middle Initial)

Urling, Serge E.
Urling, Margaret E.

Grantee(s) (Last, First and Middle Initial)

Freedom Mortgage Corporation

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)

Lot B, Short Plat No. 91-85, approved February 24, 1992, recorded March 2, 1992 in
Book 10 of Short Plats, Page 66, under Auditor's File No. 9203020028

Assessor's Property Tax Parcel/Account Number

33040420070400

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STATE OF Washington)
) ss.:
COUNTY OF Skagit)

BEFORE ME, the undersigned notary public, on this day personally appeared

Serge E. Ulling & Margaret E. Ulling

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used 2000 Palm Harbor Palm Harbor PH204286AB
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width
Manufacturer's List Price \$

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":

20302 E Stackpole Rd Mt Vernon Skagit WA 98274
Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☐ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. A Homeowner shall initial only one of the following, as it applies to the tax status of the Home
☐ The Home has not previously been assessed and taxed in this state as personal property.
☐ The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent



is: _____;
the location of the Home when it was last taxed was: _____

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Land;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 10th day of Dec 2014.

[Signature]
Homeowner #1

Witness

[Signature]
Homeowner #2

Witness

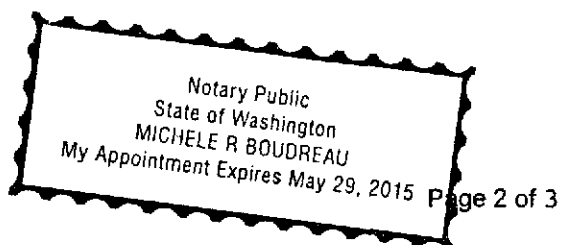
STATE OF Skagit) Washington
COUNTY OF Skagit) ss.:

I, Michelle R Boudreau, a Notary Public of the aforesaid County and State, do hereby certify that Homeowners personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Michelle R Boudreau
Notary Signature
Michelle R Boudreau
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My commission expires: May 29, 2015



Lender's Statement of Interest:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

FREEDOM MORTGAGE CORPORATION

By: _____

Authorized Signature

STATE OF New Jersey)

) ss:

COUNTY OF Burlington)

I, Susan M. Mancini, Notary Public of the aforesaid County and State, do hereby certify that an authorized officer of Freedom Mortgage Corporation personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

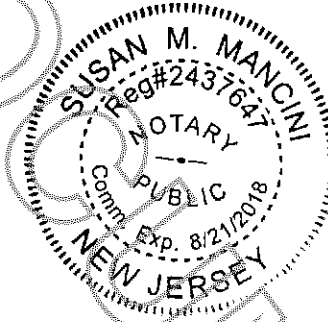
Witness my hand and official stamp or seal,

Susan M. Mancini
Notary Signature

SUSAN M. MANCINI
Notary Printed Name

Notary Public State of New Jersey
Qualified in the County of Burlington

My commission expires on 8/21/18



ATTENTION COUNTY RECORDER

This Instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.

Pag



Loan # : 0089701775

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot "B", Short Plat No. 91-85, approved February 24, 1992, recorded March 2, 1992 in Book 10 of Short Plats, Page 66, under Auditor's File No. 9203020028 and being a portion of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 33 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

For information only:

Lot B, Short Plat 91-85 in 4-33-4 EWM

Assessor's Parcel No: 33040420070400



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