



When recorded mail to:

**BROWN & ASSOCIATES**  
2316 SOUTHMORE AVENUE  
PASADENA, TEXAS 77502

This space for Recorder's use



DocID# 9272254083410819

Tax ID: P16343

Property Address:

18560 Burkland Road  
Mt Vernon, WA 98274

WA0-ADT 30380201 9/24/2014 GSE731A

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By:  
**Diana De Avila**  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

500097886  
1310 24972

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRY WIDE HOME LOANS SERVICING LP** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **LORNE E HALLS AND SHANNON HALLS, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Trustee: **HARTMAN ESCROW INC**

Date of Deed of Trust: **11/20/2007**

Original Loan Amount: **\$264,897.00**

Certificate of Title Number: **ABSTRACT LAND**

Recorded in Skagit County, WA on: 11/26/2007, book N/A, page N/A and instrument number **200711260127**

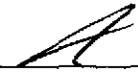
Property Legal Description:

**PARCEL A: THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 60 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 215 FEET; THENCE NORTH 643 FEET; THENCE EAST 215 FEET; THENCE SOUTH 643 FEET TO THE POINT OF BEGINNING; EXCEPT ROAD; AND EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 60.00 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE NORTH 20.02 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A POINT ON THE SOUTH LINE OF THE NORTH 970.00 FEET OF SAID SUBDIVISION; THENCE WEST 215.02 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTH 60.00 RODS OF SAID SUBDIVISION TO THE WEST LINE OF THAT CERTAIN TRACT CONVEYED TO NORMAN AND DONNA BRANN, HUSBAND AND WIFE, AND RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 491007, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH 20.61 FEET ALONG THE WEST LINE OF SAID BRANN TRACT TO THE SOUTHWEST CORNER THEREOF; THENCE EAST 215.00 FEET ALONG THE SOUTH LINE OF SAID BRANN TRACT TO THE TRUE POINT OF BEGINNING. SITUATED IN SKAGIT COUNTY, WASHINGTON**  
**PARCEL B: THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHWEST CORNER OF THAT CERTAIN TRACT CONVEYED TO NORMAN AND DONNA BRANN, HUSBAND AND WIFE, AND RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 491007, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER**

OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE TERMINUS OF SAID LINE; EXCEPT COUNTY ROAD RIGHT OF WAY ALONG THE EAST LINE THEREOF, SITUATED IN SKAGIT COUNTY, WASHINGTON

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on SEP 25 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By:   
Ralph Flores  
Assistant Vice President

State of California  
County of Ventura

On SEP 25 2014 before me, Shannon M. Mayfield, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon M. Mayfield (Seal)  
My Commission Expires: Jan 5, 2017

