

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



201412080036

Skagit County Auditor

\$14.00

12/8/2014 Page

1 of

1 9:32AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 5303073612

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR MIT LENDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMAET SERIES 2005-5 TRUST, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 04/25/2005, and executed by HUBERT A. FELDER, there and with LAND TITLE COMPANY as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MIT LENDING, ITS SUCCESSORS AND ASSIGNS, and recorded 04/28/2005, in Book n/a, Page n/a and Auditor File # 200504280149, in the office of the Recorder of SKAGIT County, WA. .

A PTN OF GOV. LOT 2, 25-36-2 E W.M.

Parcel ID #: P46979

Property is commonly known as: 11025 BLUE HERON ROAD, BOW, WA 98232.

IN WITNESS WHEREOF, this Assignment is executed on 11/21/2014 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR MIT LENDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:

LeShonda Anderson
LeShonda Anderson
Asst. Secretary

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/21/2014 (MM/DD/YYYY), before me appeared LeShonda Anderson, to me personally known, who did say that he/she/they is/are the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR MIT LENDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: LeShonda Anderson JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24960064 -- WAMU MIN 100112065696351598 MERS PHONE 1-888-679-6377 T2014112616 [C-1] FRMWA1



D0008448857