

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



201412030051

Skagit County Auditor

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|   |                                 |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141   |                                 |
| B. E-MAIL CONTACT AT FILER (optional)<br>CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com |                                 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM                                      |                                 |
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                                | 45883740<br><br>WAWA<br>FIXTURE |

File with: Skagit, WA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |                          |  |                                      |
|--|--------------------------|--|--------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>200702200211 2/20/2007 CC WA Skagit   |                          | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |                                      |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement   |                          |  |                                      |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8   |                          |  |                                      |
| 4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law  |                          |  |                                      |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE:<br>Check <u>one</u> of these two boxes:<br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record<br>AND Check <u>one</u> of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c<br><input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c<br><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |                          |  |                                      |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)   |                          |  |                                      |
| 6a. ORGANIZATION'S NAME<br>MV INVESTORS LLC  |                          |  |                                      |
| OR   | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME  | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)  |                          |  |                                      |
| 7a. ORGANIZATION'S NAME  |                          |  |                                      |
| OR   | 7b. INDIVIDUAL'S SURNAME |  |                                      |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                          |  |                                      |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  |                          |  |                                      |
| 7c. MAILING ADDRESS  |                          | CITY   | STATE POSTAL CODE COUNTRY            |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:  |                          |  |                                      |

|   |                          |                     |                                      |
|---|--------------------------|---------------------|--------------------------------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor |                          |                     |                                      |
| 9a. ORGANIZATION'S NAME<br>BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C3  |                          |                     |                                      |
| OR  | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MV INVESTORS LLC<br>45883740 010030334 N  |                          |                     |                                      |

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

200702200211 2/20/2007 CC WA Skagit

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE

SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2007-C3

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

MV INVESTORS LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

MV INVESTORS LLC - 1001 4TH AVENUE SUITE 4400, SEATTLE, WA 98154

Secured Party Name and Address:

BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES  
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C3 - 540 WEST MADISON STREET, CHICAGO, IL 60661

The complete information for Authorizer number 1

BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES  
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C3



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15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

PROPERTY ADDRESS:  
# 307 S. 13TH STREET,  
MOUNT VERNON, WA.

TAX PARCEL ID:  
37170000080118  
P52645

Parcel ID:  
37170000080118, P52645

18. MISCELLANEOUS: 45883740-WA-57 8839 - BCM

BANK OF AMERICA, N.A., AS

File with: Skagit, WA

010030334 N

## LEGAL DESCRIPTION

### Parcel 1:

The West Half of the tracks described as follows:

That portion of Lot 4 lying West of the West line of 13<sup>th</sup> Street, as conveyed to the City of Mount Vernon by deeds recorded October 28, 1955 and May 21, 1956, under Auditor's File Nos. 526414 and 536375, respectively, and all of Lots 5-8, inclusive in "DALE & SHEA'S ADDITION TO THE CITY OF MT. VERNON," as per plat recorded in Volume 3 of Plats, page 68, records of Skagit County, Washington.

### Parcel 2:

The East half of the tracks described as follows:

That portion of Lot 4 lying West of the West line of 13<sup>th</sup> Street, as conveyed to the City of Mount Vernon by deeds recorded October 28, 1955 and May 21, 1956, under Auditor's File Nos. 526414 and 536375, respectively, and all of Lots 5-8, inclusive in "DALE & SHEA'S ADDITION TO THE CITY OF MT. VERNON," as per plat recorded in Volume 3 of Plats, page 68, records of Skagit County, Washington.

### Parcel 3:

Those portions of vacated East Montgomery Street as described in those City of Mount Vernon Ordinance Nos. 3333 and 3310 as recorded on September 7, 2006 and January 9, 2006, under Auditor's File Nos. 200609070012 and 200601090167, records of Skagit County, Washington.

### Parcel 4:

The North 72.00 feet of the East 187 feet of the West 202.00 feet of Lots 11 through 13 in "DALE AND SHEA'S ADDITION TO THE CITY OF MT. VERNON," as per plat recorded in Volume 3 of Plats, page 68, records of Skagit County, Washington.

All situate in the City of Mount Vernon, County of Skagit, State of Washington.



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