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Skagit County Auditor

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PREPARED BY: SETERUS, INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY, SUITE 200  
BEAVERTON, OR 97005  
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# WASHINGTON

COUNTY OF SKAGIT

LOAN NO. 26737343 [LB0112]

PARCEL NO. 5100-003-442-0000

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST



## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby transfer unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all of Assignor's beneficial interest under that certain Deed of Trust dated MAY 28, 2009, executed by JOHN R. LASHUA AND LAURA L. LASHUA, HUSBAND AND WIFE, Trustor, CHICAGO TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JUNE 02, 2009 as Auditor's File No. 200906020056 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF the undersigned has caused this Instrument to be executed on this NOVEMBER 20, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
TIFFANY BITSOL, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 20, 2014, before me, JILL KENDRICK, personally appeared TIFFANY BITSOL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JILL KENDRICK (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

