



201411260061

Skagit County Auditor \$15.00
11/26/2014 Page 1 of 2 12:16PM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 5802063447017370

Tax ID: P29676

Property Address:
17993 Mountain Ridge Drive
Mount Vernon, WA 98274-7755

WA0M-ADT 30994455 10/20/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MEN #: 100196800031481968 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Made By: **DALE W. HARRIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**
Original Trustee: **T.D. ESCROW SERVICES, INC., DBA T.D. SERVICE COMPANY**
Date of Deed of Trust: **7/17/2009**
Original Loan Amount: **\$344,000.00**

Recorded in Skagit County, WA on: 8/7/2009, book N/A, page N/A and instrument number 200908070097

Property Legal Description:
REAL PROPERTY IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 30 FEET TO THE NORTH LINE OF HICKOX ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG SAID WEST LINE, A DISTANCE OF 402 FEET; THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 250 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 402 FEET, MORE OR LESS, TO THE NORTH LINE OF HICKOX ROAD; THENCE WEST, ALONG SAID NORTH LINE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING. FOR REFERENCE ONLY: PTN E 1/2 SW 1/4 SW 1/4 SEC 33 T34N R4E WM APN #: P29676

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Martha Munoz
Martha Munoz
Vicepresident
Date NOV 14 2014

State of California
County of Ventura

On NOV 14 2014 before me, Ceci Rodriguez, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ceci Rodriguez
Notary Public: Ceci Rodriguez (Seal)
My Commission Expires: Exp. 5/26/18

