



201411140017

Skagit County Auditor \$72.00
11/14/2014 Page 1 of 1 8:47AM

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY, #100
SPOKANE VALLEY, WA 99216
Reference # 382672

**RELEASE OF SUBORDINATION, NON-DISTURBANCE
ATTORNMEN AGREEMENT AND ESTOPPEL CERTIFICATE**

KNOW ALL PERSONS BY THESE PRESENTS:

That **Umpqua Bank**, the current lender on that certain Subordination, Non-Disturbance, Attornment Agreement and Estoppel Certificate dated 4/4/2006, executed by and between **College Way Retail, LLC, a Washington LLC**, as Landlord, **Interinvest-Mortgage Investment Company**, as Lender, and **AutoZone Development Corporation, a Nevada corporation**, as Tenant, recorded in the Skagit County Auditor's office, State of Washington, on 5/4/2006, as Auditor's No. 200605040055 does hereby release the lien of said document.

Legal: The real property as described in said document

DATED: 11/6/2014

**UMPQUA BANK, SUCCESSOR IN INTEREST TO
INTERVEST- MORTGAGE INVESTMENT
COMPANY**

Loan # 205044953-1

BY: 
Brian Thompson, Vice President of UPF
Washington Incorporated, as Attorney-in-Fact
For Umpqua Bank

STATE OF WASHINGTON)
) ss.
County of Spokane)

On 11/6/2014, before me, SHAUNNA L. GILBERTSON, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Brian Thompson, Vice President of UPF Washington Incorporated**, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2017


NOTARY PUBLIC in and for the State of WA
My commission expires: 2/25/2017