

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 19340
Seattle, WA 98109



201411070033

Skagit County Auditor

\$72.00

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1 10:48AM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
SPITALI		BRANDON			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3204 D AVE		ANACORTES	WA	98221	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
HILLIARD		MARIE			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3204 D AVE		ANACORTES	WA	98221	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
Salal Credit Union					
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO Box 19340		Seattle	WA	98109	

4. This FINANCING STATEMENT covers the following collateral:

WEATHERSAFE LANDMARK ROOF REPLACEMENT PROJECT, COMPLETE TEAR-OFF OF EXISTING SHINGLES AND DAMAGED DECKING, RESHEET WITH 1/2" CDX AS NECESSARY, WINTERGUARD ICE AND WATER SHIELD AROUND PERIMETER AND PENETRATIONS, NEW EDGE AND VALLEY METAL, CHIMNEY FLASHING, CT DIAMOND DECK UNDERLAYMENT, VENTING RIDGE SYSTEM INSTALLED, CERTAINTED LANDMARK AR SHINGLES IN HEATHER BLEND COLOR INSTALLED USING 1.25" ELECTRO GALVANIZED NAILS, AND RIDGE FINISHED WITH CT MOUNTAIN RIDGE SHINGLES

APN: P57766

LEGAL: SECTION 25 TOWNSHIP 35N RANGE 01E QUARTER NW, (0.1700 AC) THE EAST 1/2 OF LOT 8 AND ALL OF LOTS 9 AND 10, BLOCK 14. KELLOGG'S & FORD TO ANACORTES, RECORDED IN VOLUME 1 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON. COUNTY OF SKAGIT, STATE OF WASHINGTON

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						