

Skagit County Auditor  
11/3/2014 Page

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2 8:42AM

\$15.00

When Recorded Return to:  
T.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92668

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

4067507DT1

Space Above This Line For Recorder's Use

Prepared By: Cassandra Bruxvoort

Loan Number: 9801704025

MERS Min: 100052550363201574

Parcel ID: P129368

Caliber Document ID# 156711

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** whose address is **1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834**, hereby grants, assigns and transfers to **CALIBER HOME LOANS, INC.** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **11/26/2012** executed by **ROBERT M PRESTON and CATLYN O'DAY PRESTON, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$262,000.00** and recorded on **11/30/2012** as Instrument # **201211300124**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SKAGIT County, WA**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: 632 WANAPUM DR, LA CONNER WA 98257-9527

Dated this 17th day of October of 2014

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Cassandra Bruxvoort*

Witness #1 Cassandra Bruxvoort

*Ana Murphy*

Witness #2 Ana Murphy

County of Oklahoma )  
State of Oklahoma )

By: **Mindi Jade Hernandez**  
Title: **Assistant Secretary**

On **October 17, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Mindi Jade Hernandez**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**

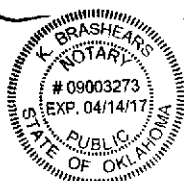


Exhibit A

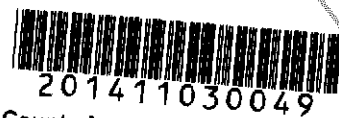
LOT 632, "SURVEY OF SHELTER BAY DIVISION 4, TRIBAL AND ALLOTTED LANDS OF  
SWIMONISH INDIAN RESERVATION. " ACCORDING TO THE SURVEY RECORDED JULY 8,  
1970, IN VOLUME 48 OF OFFICIAL RECORDS, PAGES 627 THROUGH 631, INCLUSIVE,  
UNDER AUDITOR'S FILE NO. 740962, RECORDS OF SKAGIT COUNTY, WASHINGTON  
APN #: 5100-004-632-0000

which currently has the address of 632 HAMAPUM DR, LA CONNER,

{Street} {City}

Washington 98257-9527 ("Property Address"):

{Zip Code}



201411030049

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