



201410240084

Skagit County Auditor \$75.00  
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**Document Title(s) SUBORDINATION AGREEMENT**

Reference Number(s) of Related Documents: **INSTRUMENT NO.**  
200805220083 + 201410240083

Additional reference #'s on page of document

**Grantor(s): BANK OF AMERICA NA , KARA E STAMBACK AND JEFFREY C STAMBACK**

**Grantee(s): GREEN TREE SERVICING LLC**

**Trustee: N/A**

**Legal description: GOV LOT 1, SEC 27, TWN 34N , RANGE 2E, AFN 804139.**

*See Page 4 for Full Legal Description*

**Assessor's Property Tax Parcel/Account Number: P20783**

Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
SIGNATURE OF REQUESTOR

This instrument was prepared by:  
Bank of America Subordinations Unit  
4161 Piedmont Parkway  
Greensboro, NC 27410

~~After recording return to:~~  
Bank of America Subordinations Unit  
4161 Piedmont Parkway NC4-105-01-38  
Greensboro, NC 27410  
Account #: 6820050533XXXX

**Bank of America**



8410613

**Real Estate Subordination Agreement**

Bank of America, N.A.

This Real Estate Subordination Agreement ("Agreement") is executed as of 10/01/2014, by Bank of America, N.A. ("Subordinator"), having an address of: 4161 Piedmont Parkway Greensboro, NC 27410 in favor of GREEN TREE SERVICING, LLC ("Junior Lien Holder"),

**Whereas**, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 05/05/2008, executed by KARA E STAMBACK AND JEFFREY C STAMBACK, with a property address of: 16166 SNEE OOSH RD, LA CONNER, WA 98257

which was recorded on 5/22/2008, in Volume/Book N/A, Page N/A, and Document Number 200805220083, and if applicable, modified on \_\_\_\_\_, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of SKAGIT County, WA, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

93-12-3421NSBW 02-2005



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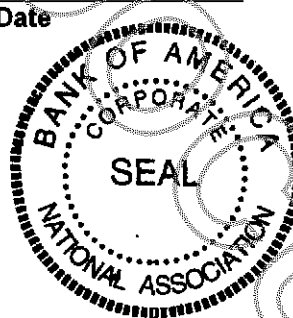
Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to KARA E STAMBACK AND JEFFREY C STAMBACK (jointly and severally, "Borrower") to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Junior Lien Holder in the maximum principal face amount of or not to exceed \$ 115,000.00 (the "Principal Amount"), including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

Bank of America, N.A.

By: Cristie Wiley Date: 10/01/2014  
Its: Assistant Vice President

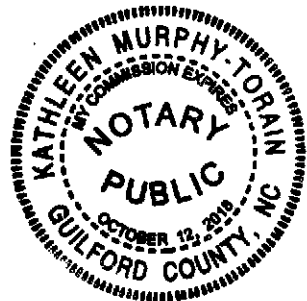


Individual Acknowledgment:

State/Commonwealth/District of North Carolina

County/City of Guilford/Greensboro

On this the First day of October, 2014, before me, Kathleen Murphy-Torain, the undersigned Notary Public, personally appeared Cristie Wiley, who acknowledged him/herself to be the Assistant Vice President of Bank of America, N.A., and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.



Kathleen Murphy-Torain  
Signature of Person Taking Acknowledgment  
Commission Expiration Date: 10/12/2018

93-12-3421NSBW 02-2005



**Exhibit "A"**

Real property in the City of **LA CONNER**, County of **Skagit**, State of **Washington**, described as follows:

**THE EAST 530.4 FEET OF THE SOUTH 75 FEET OF THE NORTH 1,065 FEET OF GOVERNMENT LOT NO. 1, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M.; EXCEPT THE EAST 30 FEET FOR COUNTY ROAD (SAID PARCEL ALSO BEING KNOWN AS TRACT B AND THE EAST 100.4 FEET OF TRACT A, SHORT PLAT NO. 18-74, ACCORDING TO THE MAP THEREOF, RECORDED JULY 26, 1974, UNDER AUDITOR'S FILE NO. 804139).**

**FOR INFORMATION ONLY:**

**GOV. LOT 1, SEC. 27, TWN 34N, RANGE 2E, AFN. 804139**

Commonly known as: 16166 SNEE OOSH ROAD, LA CONNER, WA 98257

APN #: **P20783**

 STAMBACK  
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FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT



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