



201410230033

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Skagit County Auditor \$15.00
10/23/2014 Page 1 of 2 211:20AM

[Space Above This Line For Recording Data]

Loan No.: 3011122581
FNMA Loan No.: 1702671473

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: P81686/4410-000-030-0000
Abbreviated Legal Description: LOT 30 CLEARIDGE
Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust **JPMorgan Chase Bank, National Association** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated **October 13, 2006** and recorded on **October 18, 2006**, made and executed by **TRAVIS CRABB**, also appearing of record as **TRAVIS D. CRABB AND ESTHER CRABB**, to **LAND TITLE**, Trustee, upon the following described property situated in **SKAGIT** County, State of Washington:
Property Address: **4610 SAN JUAN AVE, ANACORTES, WA 98221**

LOT 30 IN "CLEARIDGE, DIV I", AS PER PLAT RECORDED IN VOLUME 12 OF PLATS, PAGES 76, 77, 78 AND 79, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF ANACORTES, COUNTY OF SKAGIT, STATE OF WASHINGTON.

such Deed of Trust having been given to secure payment of **Two Hundred Ninety Four Thousand Four Hundred and 00/100ths (\$294,400.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 200610180109), in the Office of the County Auditor of **SKAGIT** County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc.**, 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



* *

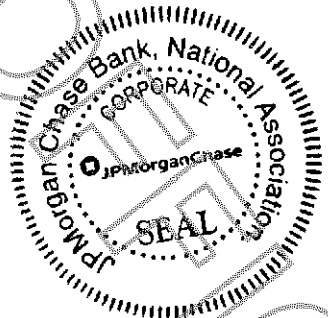


* 3 0 1 1 1 2 2 5 8 1 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-2-14.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Jenny Burrell
Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 02 day of Oct. 2014, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Officer

Y. K. WILSON

Printed Name

NOTARY PUBLIC

Title of Officer

Place of Residence of Notary Public

My Commission Expires: **LIFETIME**

*Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal)

