TOWNSHIP SKAGIT NORTH THENCOUNTY, [F] RANGE *QUARTER* WASHINGTON  $\boldsymbol{\varphi}$ EAST OF OF SECTION W.M.



\$143.00 8:39AM

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FIRST AMERICAN TITLE

EXCEPTIONS/EASEMENT NOTES AS PER ALTA COMMITMENT FOR THINSURANCE COMPANY FILE No. 107990, DATED AUGUST 7, 2014:

A. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FAC RECORDED: JUNE 17, 1991. AUDITOR'S No. 9106170030

B. MATTERS AS DISCLOSED AND/OR RECORDED: MAY 22, 1995.
AUDITOR'S No. 9505220053 FOLLOWING SHORT PLAT No.94-034.

C. EASEMENT, INCLUDING TERMS AI GRANTEE: PUGET SOUND ENERGY RECORDED: MARCH 20, 2001
AUDITOR'S No. 200103200035
PURPOSE: UTLITY STSTEMS
AREA AFFECIED PARCEL C

10' PUGET SOUND ENERGY, MC. EASEMENT FILED UNDER AF No. 200103200035, BEING AS NOW CONSTRUCTED, TO BE CONSTRUCTED, EXTENDED OF REJOCATED. SAID EASEMENT APPEARS OUTSIDE OF THE CHAIN OF TITLE WITH A LEGAL DESCRIPTION AND TAX PARCEL NUMBER A FECTING PARCEL C.

## ORIGINAL LEGAL DESCRIPTION:

PARCEL A:

THE SOUTH 40 RODS OF GOVERNMENT LOT 1 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 EAST OF W.M., EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE NORTH 40 RODS OF SAID GOVERNMENT LOT 1. PARCEL B:

GOVERNMENT LOT 2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 EAST OF W.M., EXCEPT THE NORTH 20 RODS THEREOF.

PARCEL C:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 EAST OF W.M., EXCEPT THAT PORTION THEREOF LYING WITHIN THE COUNTY ROAD RIGHT—OF—WAY KNOWN AS BURPEE HILL ROAD.

SUBJECT TO AND/OR TOGETHER WITH ALL EASEMENTS, COVENANTS, RESTRICTIONS AND/OR AGREEMENTS OF RECORD, OR OTHERWISE.

## ALTA/ACSM SURVEYOR'S CERTIFICATE:

PUGET SOUND ENERGY, INC., A WASHINGTON CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY, AND EACH OF THEIR RESPECTIVE SUCCESSORS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 4, 11, 12, 14, 15, 16 AND 18 OF TABLE "A" THEREOF. THE FIELD WORK WAS COMPLETED IN AUGUST AND SEPTEMBER OF 2014.

REGISTRATION No. 50982 JEROMY, DATED:\_ 10/09/14

## ALTA/ACSM TABLE "A" NOTES AND REFERENCES:

- 1. ALL MONUMENTS HAVE BEEN SET OR FOUND BY THIS SURVEY IN AUGUST AND SEPTEM 014 AND SHOWN ON SHEET 2.
- 2. NO ADDRESS FOR THIS PROPERTY WAS AVAILABLE AT THE TIME OF
- 4. THE ACREAGE OF THESE PARCELS ARE SHOWN ON SHEET
- 11. LOCATION OF UTILITIES EXISTING ON OR SERVING THE LOCATED ON SHEET 2. PROPERTY AS DETERMINED BY OBSERVED EVIDENCE
- 12. NO GOVERNMENTAL AGENCY SURVEY-RELATED REQUIREMENTS WERE SPECIFIED BY THE CLIENT FOR THIS SURVEY.
- 14. THE NEAREST DISTANCE TO THE INTERSECTION OF BURNEE HILL ROAD IS SHOWN ON SHEET 2.
- 15. RECTIFIED ORTHOPHOTOGRAPHY, PHOTOGRAMMETRIC MAPPING, LASER SCANNING AND OTHER SIMILAR PRODUCTS, TOOLS OR THE BASIS FOR SHOWING THE LOCATION OF CERTAIN FEATURES (ACCESS ROAD TRACED FROM AERIAL PHOTOGRAPHS) WHERE GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY S. SHOWN ON SHEET 2.
- 16. OBSERVED EMDENCE OF CURRENT EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING ADDITIONS IS SHOWN ON SHEET 2.

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE SURVEYOR'S CERTIFICATE

PUGET SOUND ENERGY, INC. REQUEST OF JOEL SCHLEPPI, SENIOR REAL ESTATE REPRESENTATIVE, Σ 2014.

10/09/14

09/14

NORTHWEST S

Dennis M. I

Jeromy M. I

Brett W. D

SURVEYING
DeMeyer, L.S.
DeMeyer, L.S.

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PTNS: GOV'T AND SW4, NE4 TOWNSHIP 35 NC "T LOTS 1 (NE4, N4, NE4 & SE4, NP 35 NORTH, RAN SKAGIT COUNTY, E4, NE4) & 2 (I E4, NE4 OF SECT RANGE 8 EAST WASHINGTON

NE4) Z П 0 0 Z O 9

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**PUGET** SOUND ENERGY, INC.

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& GPS, INC. No.21423 No.50982 No.49276 JEROMY CRD: 303709.CRD

