

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



Skagit County Auditor \$16.00
10/1/2014 Page 1 of 311:13AM

[Space Above This Line For Recording Data]

Loan No.: 1913479882
FNMA Loan No.: 1698035372

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 350615-2-003-0157
Abbreviated Legal Description: SECTION 15, TOWNSHIP 35 NORTH, RANGE 6 EAST
Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust **JPMorgan Chase Bank, National Association** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated February 4, 2005 and recorded on February 11, 2005, made and executed by **DAVID G RIDENHOUR AND DARCI D RIDENHOUR**, to **PROFESSIONAL FORECLOSURE CORPORATION OF WASHINGTON**, Trustee, upon the following described property situated in **SKAGIT** County, State of Washington:

Property Address: 33145 LYMAN HAMILTON HWY, SEDRO WOOLLEY, WA 98284

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Two Hundred Fifty Thousand and 00/100ths (\$250,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 200502110072), in the Office of the County Auditor of **SKAGIT** County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

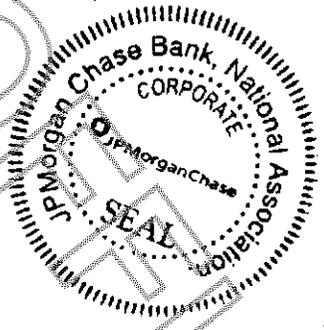


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on Sept. 19, 2014.

Assignor:
JPMorgan Chase Bank, National Association

By: *Jameiky Watson*

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19th day of September 2014, before me appeared *Jameiky Watson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Jameiky Watson* acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Officer

J. K. Wilson
Printed Name

NOTARY PUBLIC
Title of Officer

Ouachita Parish, LA
Place of Residence of Notary Public

My Commission Expires: **LIFETIME**

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)



EXHIBIT A

The Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 6 East of the Willamette Meridian;

EXCEPT the following described parcels:

EXCEPT that portion thereof, if any, lying within the Great Northern Railroad right-of-way.

EXCEPT those portions thereof conveyed to Puget Sound & Baker River Railroad Corporation by deeds recorded February 19, 1907 under Auditor's File No. 60822 and 60884.

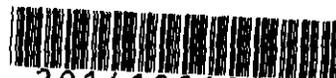
AND EXCEPT Lot A, Skagit County Short Plat No. 11-79, approved March 16, 1979 and recorded March 21, 1979 in Volume 3 of Short Plats, page 87, under Auditor's File No. 7903210005, records of Skagit County, Washington; being a portion of the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 6 East of the Willamette Meridian.

AND FURTHER EXCEPTING that portion of Lot B, SKAGIT COUNTY SHORT PLAT NO. 11-79, approved March 16, 1979, and recorded March 21, 1979, in Volume 3 of Short Plats, page 87, under Auditor's File No. 7903210005, records of Skagit County, Washington in the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 6 East of the Willamette Meridian, lying Southwesterly of a line described as follows:

Beginning at the Northeast corner of Lot A in said Skagit County Short Plat No. 11-79; Thence Southeasterly along the East boundary of said Lot A on a bearing of South 09°23'09" East and said East boundary projected to the South boundary of Lot B of said short plat and the terminus of said line;

(Also known as Lot B, Skagit County Short Plat No. 11-79, approved March 16, 1979 and recorded March 21, 1979 in Volume 3 of Short Plats, page 87, under Auditor's File No. 7903210005, records of Skagit County, Washington; being a portion of the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 6 East of the Willamette Meridian).

Situated in Skagit County, Washington.



201410010014