

20 \$14.00 Skagit County Auditor 1 11:48AM 1 of 9/29/2014 Page

When Recorded Return To: JFMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1833651828

SUBSTITUTION OF TRUSTEE

WHEREAS, GARRET H. KAMIMURA AND PATRICIA KAMIMURA was the original Trustor, LAND TITLE OF SKAGIT COUNTY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. was the representative of the original Beneficiary under that certain Deed of Trust dated 06/01/2009, in the amount of \$125,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200906100093. PTN W %0 SE ..., 24-35-3 E.W.M. Parcel ID #: 350324-0-024-0000

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on <u>9</u>/<u>15</u>/<u>1</u> (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Amy Kight VICE PRESIDE

STATE OF LOUISIANA PARISH OF OUACHITA On _______

(MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A: Chunn #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A CHUNN OUACHITA PARISH LOUISIANA LIFETIME COMMISSION NOTARY |D # 64479

> *D0007472186*

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 24528972 _8 PRIME 100135900000098316 MERS PHONE 1-888-679-6377 T1144091309 [C-2] RCNWA1

