

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS A NAME'S PRONE OF CONTACT AT FILER (optional)

Jan Willmering (5) (509) 327-9634 B. E-MAIL CON (ACT AT FILER (optional) janw@upfservices.com C. SEND ACKNOWLEDGMENT O: (Name and Address)

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UPF Services		
12410 E. Mirabeau Parkway, Ste 100		
Spokane Valley, WA 99216		
	ABOVE SPACE IS FOR FILING OFFICE USE O	
 DEBTOR'S NAME: Provide only one Debtor name (fa or 4b) (use exact full name; do not omit, modify, or abbrev name will not fit in line 1b, leave all of item 1 blank, check here 1 and provide the Individual Debtor information 		
1a. ORGANIZATION'S NAME		
OR ·		
16. INDIVIDUAL'S SURNAME ; FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Hickox 1c MAILING ADDRESS 1c MAILING ADDRESS	STATE POSTAL CODE	COUNTRY
19654 Melody Ln Mount Vernon	WA 98274-	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbrev	eviate any part of the Debtor's name); if any part of the Indi	vidual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here and provide the skilvidual Debtor information 2a. ORGANIZATION'S NAME	n in item 10 of the Financing Statement Addendum (Form I	JCC1Ad)
2a. ORGANIZATION'S NAME		
OR 2b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		COUNTRY
2c. MAILING ADDRESS CITY	STATE POSTAL CODE	USA
3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY). Provide of	only one secured party name (3a or 3b)	
3a. ORGANIZATION'S NAME.	The state of the s	
Puget Sound Cooperative Credit Union OR 36. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME	ASSITIONAL MANE (CVINITIAL (CV	CUEEIX
3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS CITY	STATE POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035 Bellevue	WA 98004	USA
4. COLLATERAL: This financing statement covers the following collateral:	DESTRUCTOEM	EDOV
DAIKIN DUCTLESS HEAT PUMP, ALONG WITH AFTER ACQUIRED		EKGI
- EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT 19654	4 MFLO®YÆANE MOUNT VERNO	
EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 19654 98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME		
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUI	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COURSEE ATTACHED FOR FULL LEGAL DESCRIPTION	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUI	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUR SEE ATTACHED FOR FULL LEGAL DESCRIPTION	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUI SEE ATTACHED FOR FULL LEGAL DESCRIPTION APN: P 29448	ENT FORM(S).	
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUR SEE ATTACHED FOR FULL LEGAL DESCRIPTION APN: P 29448 5. Check only if applicable and check only one box: Collateral is	NTY, WA	al Representative
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUI SEE ATTACHED FOR FULL LEGAL DESCRIPTION APN: P 29448	Structions) being administered by a Decedent Person 6b. Check only if applicable and check only	al Representative
98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEME Legal: PTN NW1/4, NE1/4 SEC 32, T34N, R4E, W.M., SKAGIT COUR SEE ATTACHED FOR FULL LEGAL DESCRIPTION APN: P 29448 5. Check only if applicable and check only one box: Collateral is	Structions) being administered by a Decedent Person 6b. Check only if applicable and check only Agricultural Lien North	al Representative one oox.

The East 97.5 feet of the West 195 feet as measured along the South line of the South 98.52 feet as measured along the West line of that portion of the Northwest ¼ of the Northeast ¼ of Section 32,
Township 34 North, Range 4 East, W.M., described as follows:
Beginning at the Northeast corner of said subdivision; thence South 0°02'40" East along the East line of said subdivision, 713.97 feet; thence North 87°58' West, 674.34 feet; thence North 2°02' East, 713.50
feet; thence South 87°58' East, 648.46 feet to the point of beginning, EXCEPT the East 30 feet thereof

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