



201409080039

Skagit County Auditor

\$75.00

9/8/2014 Page

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4 11:42AM

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Please print or type information: **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. SUBORDINATION AGREEMENT

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

200705310175

**Grantor(s)** (Last name, first name, initials)

1. U.S. BANK, N.A.

2. Timothy & Tamara Ogdon

201409080038

Additional names on page \_\_\_\_\_ of document

**Grantee(s)** (Last name first, then first name and initials)

1. CARRINGTON MORTGAGE SERVICES, LLC.

2.

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 2 HOMESTEAD PLACE AU'S 200412010051

Additional legal is on page \_\_\_\_\_ of document.

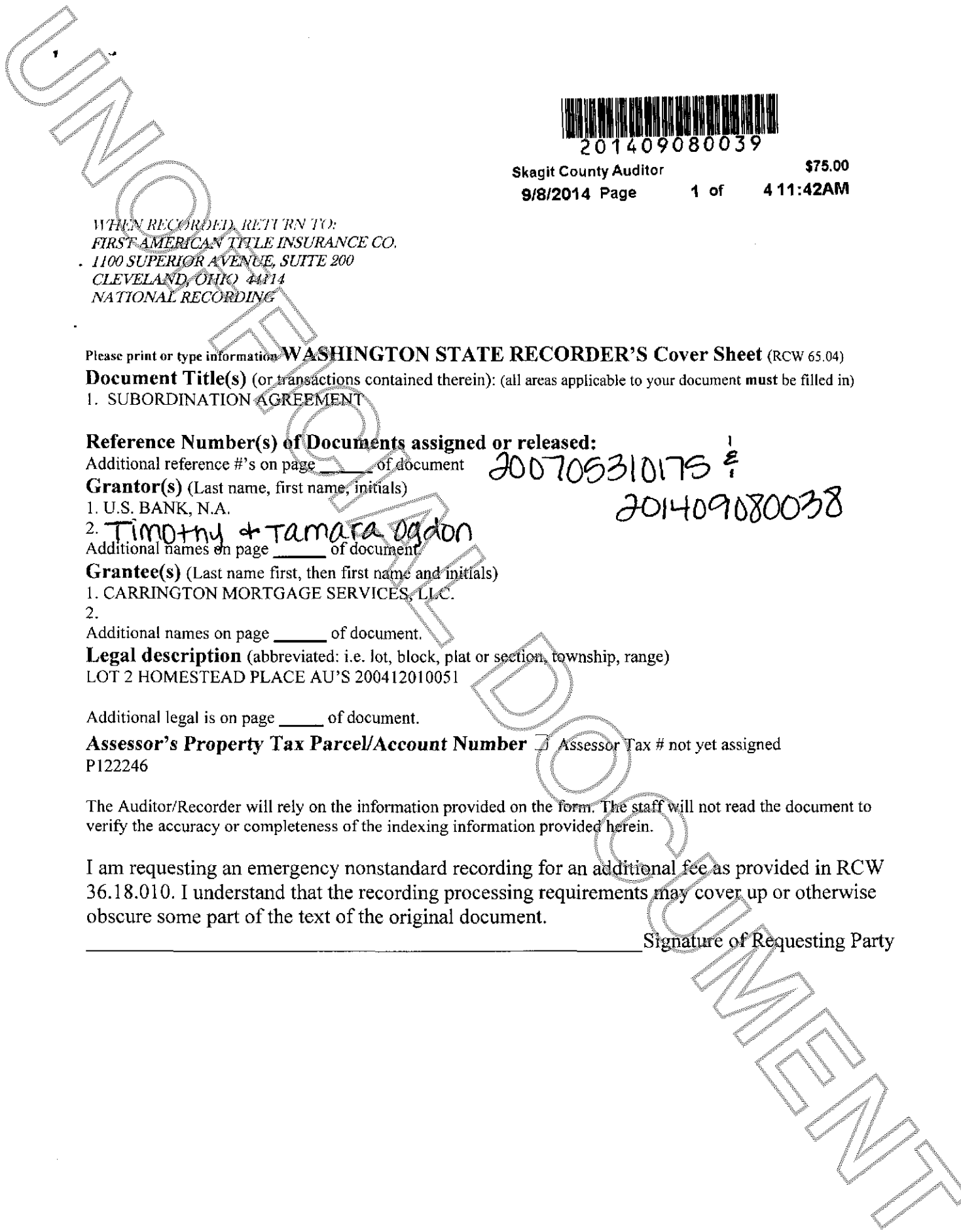
**Assessor's Property Tax Parcel/Account Number**  Assessor Tax # not yet assigned

P122246

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party



RECORDING REQUESTED BY

U.S. Bank Home Mortgage

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage

P.O. Box 6060

Newport Beach, CA 92658-6060

Attn: Goya Gallegos *GG*

Special Servicing Dept, Suite 500

Mail Code: LM-CA-DI6V

(800) 824-6902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### SUBORDINATION AGREEMENT

LOAN NO. 8250194256

ESCROW/ORDER/FILE NO. 48888559LA

This Agreement is made and entered into **August 18, 2014**, between U.S. BANK NATIONAL ASSOCIATION, N.D. ("U.S. Bank") and **Carrington Mortgage Services, LLC**, ("Party of the second part"), WITNESSETH:

WHEREAS, U.S. Bank now holds the following mortgage loan and bond or note secured by the mortgage deed or deed of trust dated **May 22, 2007** and recorded **May 31, 2007**, made by **Timothy Ogdon and Tamara Ogdon, Husband and Wife** to U.S. Bank, recorded as Instrument No. **200705310175**, in Book or Liber , Page(s) , in the public records of **Skagit County, Washington** covering the premises described in the legal description attached hereto or a part thereof, and

WHEREAS, the present owner of the premises described in the attached legal description is about to execute and deliver to **Carrington Mortgage Services, LLC** a Mortgage/Loan Modification Agreement in the principal sum amount no greater than **\$219,321.00** dollars and interest, covering premises located at **1150 Homestead Drive, Burlington, WA 98233** and more fully described as follows:

**See attached legal description**

WHEREAS, said **Carrington Mortgage Services, LLC**, has refused to accept said Mortgage/Loan Modification Agreement unless said mortgage held by U.S. Bank be subordinated as agreed below,

NOW THEREFORE, in consideration of mutual promises set forth herein, and other good and valuable consideration, to induce **Carrington Mortgage Services, LLC**, to said accept



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LOAN NO. 8250194256  
ESCROW/ORDER/FILE NO. 48888559LA

Mortgage/Loan Modification Agreement, U.S. Bank hereby agrees that said mortgage held by said U.S. Bank shall be and shall continue to be subject and subordinate in lien to the lien of said Mortgage/Loan Modification Agreement in the principal sum amount no greater than \$219,321.00 dollars and interest about to be delivered to Carrington Mortgage Services, LLC, and to any extensions, renewals and modifications thereof.

This agreement may not be changed or terminated orally. This agreement shall bind U.S. Bank and Carrington Mortgage Services, LLC their respective heirs, personal representatives, successors and assigns.

U.S. Bank National Association

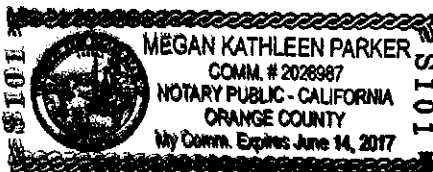
BY: *Janet Peterson*  
**Janet Peterson**  
TITLE: **First Vice President**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 18, 2014, before me, Megan Kathleen Parker, a Notary Public in and for said county, personally appeared Janet Peterson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Megan Kathleen Parker*  
Notary Public: Megan Kathleen Parker  
Notary ID: 2028987  
My commission expires: 06/14/17  
State at Large, California

*Danya Ballega*  
Preparer's Signature:



**Exhibit "A"**

Real property in the City of **BURLINGTON**, County of **SKAGIT**, State of **Washington**, described as follows:

**LOT 2, HOMESTEAD PLACE, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 1, 2004, UNDER AUDITOR'S FILE NO. 200412010051, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

**FOR INFORMATION ONLY:**

**LOT 2 HOMESTEAD PLACE AU'S 200412010051**

Commonly known as: 1150 HOMESTEAD DR, BURLINGTON, WA 98233

APN #: **P122246**



**OGDON**

**48888559**

**WA**

**FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT**



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**Skagit County Auditor**

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