



201408250070

Skagit County Auditor

\$75.00

RETURN RECORDED DOCUMENT TO:

8/25/2014 Page

1 of

4 11:44AM

Chicago Title Company  
425 Commercial Street  
Mount Vernon, WA 98273

Chicago Title  
620020627

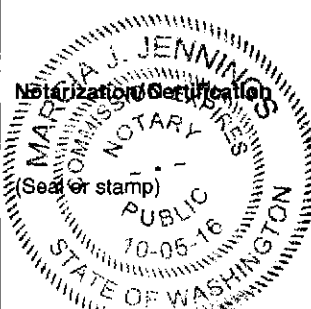


## Manufactured Home Application

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

<b>1 Manufactured Home</b>				
TPO/Plate number %076442	Year 1988	Make MARLT	Length/Width (feet) 28 X 56	Vehicle identification number (VIN) COE2398AB
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. P43670 Legal description on page _____		
Lot	Block	Plat name or Section/Township/Range 10-35N-R8E		Quarter/Quarter section
<b>3 Grantor(s) Registered/Legal Owner(s) - Additional names on page _____</b>				
County number Skagit	No. registered owners 1	No. legal owners 1	Grantor's name (if applicable)	
Name of registered owner John C. Thun			Washington driver license or UBI number	
Name of additional registered owner			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 45260 Matier Court, Concrete, WA 98237				
Name of legal owner American Financial Resources, Inc.			Washington driver license or UBI number	
Name of additional legal owner			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 9 Sylvan Way, Parsippany, New Jersey 07054				
I declare under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
<div style="display: flex; justify-content: space-between;"> <div>  <p>Notarization/Certification (Seal or stamp)</p> </div> <div> <p><u>X</u> <u>John C. Thun</u> Signature of registered owner and title, if applicable</p> <p><u>X</u> _____ Signature of additional registered owner and title, if applicable</p> </div> </div>				
State of <u>Washington</u> , County of <u>Skagit</u>				
Signed or attested before me on <u>June 26, 2014</u>				
by <u>John C. Thun</u> by _____				
Print registered owner name <u>Marcia J. Jennings</u>			Print registered owner name <u>X Marcia J. Jennings</u>	
Notary printed or stamped name <u>NOTARY</u>			Notary signature <u>10/15/2016</u>	
Title			Dealer/county office number or notary expiration	

Manufactured home TPO/Plate number (from Section 1) %076442

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Title company name

Position

(Area code) Telephone number

I certify that the legal description of the land and ownership is true and correct according to the real property records.

X

Signature

Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Building permit office

Building permit number

Position

(Area code) Telephone number

X

Signature

Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X

Signature of legal owner and title, if applicable

X

Signature of additional legal owner and title, if applicable

**BRENDA MENDEZ**

**NOTARY PUBLIC**

**STATE OF NEW JERSEY**

**MY COMMISSION EXPIRES AUG. 4, 2014**

Notarization/Certification

State of

County of

Signed or attested before me on

by

Print registered owner name

Notary printed or stamped name

Notary Public

Title

by

Print registered owner name

Notary signature

and

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land



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Manufactured home TPO/Plate number (from Section 1) %076442

<b>8 Dealer Report of Sale</b> – Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer number	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
<b>X</b> Dealer authorized signature					
<b>9 County Auditor/Agent Licensing Office Approval</b> (not for use by subagents)					
PRINT or TYPE Name Kirsty Lowery			County office/VFS operator number 290108		
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
<b>X</b> Signature				Date Skagit County Auditor 2901-08	
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax 0

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750



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## Manufactured Home Application Attachment

### Legal description of land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land: Property tax parcel number: P43670

### Legal description:

The South 123 feet of the West 200 feet of the following described tract:

That portion of the South Half of the Southwest Quarter of Section 10, Township 35 North, Range 8 East, W.M., described as follows:

Beginning at a point 32 feet West of the West line of the Southeast Quarter of the Southwest Quarter of Section 10, Township 35 North, Range 8 East, W.M., which point is the Southwest corner of a tract heretofore conveyed to Leon D. Cardiff, and which point is 544 feet South of the North line of the Southwest Quarter of the Southwest Quarter of Section 10, Township 35 North, Range 8 East, W.M.; Thence South 326 feet, more or less, to a point 21 feet North of the North line of tract heretofore conveyed to W. B. Mitchell;

Thence East 400 feet, more or less, to the West line of Superior Avenue, extended;

Thence North along the West line of said Superior Avenue, 326 feet, more or less, to the Southeast corner of Leon D. Cardiff tract;

Thence West 400 feet, more or less, to point of beginning.

Situated in Skagit County, Washington.

