WHEN RECORDED MAIL TO:
Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
2141 5<sup>th</sup> Avenue
San Diego, CA 92101



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\$74.00 3 2:28PM

T.S. No.: WA-14-610076-TC>
Order No.: 140010677-WA-MSI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 4338-001-001-0002, 340227-4-002-0100

STEVE J SWIGERT AND SUSAN W SWIGERT, HUSBAND AND WIFE is the grantor, and LAND TITLE CO. is the original trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, A WA CORPORATION is the original beneficiary under that certain deed of trust dated 8/15/2012, and recorded on 8/27/2012 under Auditor's File No. 201208270058 records of SKAGIT County, Washington.

QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 6/12/2014, under Auditors number 201406120150 records of SKAGIT County Washington.

## Said Deed of Trust encumbers the real property fully described as:

LOT 1A AND THE WEST 10 FEET OF LOT 1B, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 5 OF SECTION 27. TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF GOVERNMENT LOT 5 WHICH LIES NORTH 4°15'20" EAST A DISTANCE OF 141.00 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5; THENCE NORTH 85°44'40" WEST, A DISTANCE OF 25.00 FEET; THENCE NORTH 4°15'20" EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 85°44'40" EAST, A DISTANCE OF 25.00 FEET TO THE EAST LINE OF SAID GOVERNMENT LOT 5, THENCE SOUTH 49/15/20" EAST, A DISTANCE OF 75 00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. EXCEPT THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1A, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY WASHINGTON, THENCE NORTH 4°15'20" EAST ALONG THE WEST LINE OF SAID LOT 1A, A DISTANCE OF 37.30 FEET; THENCE SOUTH 43°41'16" EAST, A DISTANCE OF 52.68 FEET TO THE NORTH LINE OF DAN STREET; THENCE NORTH 88°41'16" WEST ALONG THE NORTH LINE OF DAN STREET, A DISTANCE OF 39 17 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION ALSO TOGETHER WITH THE NORTH 200 FEET OF THE SOUTH 464 FEET OF

## T.S.No.: WA-14-610076-TC

THE WEST 210 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF, ALSO EXCEPT THAT PORTION OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL B ON EXHIBIT B CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10, 2002 RECORDED UNDER AUDITOR'S FILE NO. 200204100026. RECORDS OF SKAGIT COUNTY. THENCE NORTH FOR A DISTANCE OF 20 FEET ALONG THE WEST LINE OF THE EAST 105 FEET OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 TO THE SOUTHWEST CORNER OF THAT PARCEL B ON EXHIBIT A CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10. 2002, RECORDED UNDER AUDITOR'S FILE NO 200204100026, RECORDS OF SKAGIT COUNTY: THENCE SOUTH 39 6 51" WEST FOR A DISTANCE OF 25 71 FEET TO THE NORTHWEST CORNER OF THAT PARCEL A CONVEYED TO JOHN P. LINDBECK AND KIMBERLEE W. LINDBECK BY INSTRUMENT RECORDED ON JULY 2, 2003 UNDER AUDITOR'S FILE NO. 200307020123, RECORDS OF SKAGIT COUNTY, THENCE EAST ALONG THE NORTH LINE OF SAID LINDBECK PARCEL TO AN ANGLE IN THE BOUNDARY OF SAID PARCEL AND THE TRUE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: 9773 DAN STREET, LA CONNER, WA 98257



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\$74.00 3 2:28PM • This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated:			
JUL 17 2014	Quality Loa	n Service Corporat	ion of Washington
	7-	2	
	By: Timothy Donlon Its: Assistant Secretary		
State of: <u>California</u> County of: <u>San Diego</u>			
On JUL 17 2014 ) k	pefore me,	Ashley Maxwell	a Notary
	mothy e person(s) v at he/she/they signature(s)	vhose name(g) is/ar v executed the same on the instrument the	who proved to me on the subscribed to the within in his/ber/their authorized
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the lav	ws of the State of <u>Ca</u>	ilifornia that the foregoing
WITNESS my hand and official seal.		***********	
Signature Ashley Maxwell	(Seal)	NOTARY COM SAM	DFFICIAL SEAL HLEY MAXWELL PUBLIC-CALIFORNIA ### #M. NO. 2065217 I DIEGO COUNTY M. EXP. MAY 18, 2018

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