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Return Address:

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Terry Wilson

Barghauser Consulting Engineers, Inc. 18215 72nd Avenue South

JUL 21 2014

Kent, WA 98032

Amount Paid \$ ~ Skaait Co.Treasurer Deputy By HB

Document Title(s):

Assessor's Property Tax Parcel/Account Number:

Ingress, Egress, and Utilities Easement Reservation

340428-4-007-0009 (P28059): 340428-3-003-0005 (P28026)

Reference Number(s) of Documents assigned or released if applicable: of document.

Additional reference numbers are an page

Grantor(s) (Last name first, then first name and initials):

- Washington Federal, a National Association
- 2.

N/A

3.

Grantee(s) (Last name first, then first name and initials):

- Washington Federal, a National Association
- 2.

3.

Legal Description (abbreviated: i.e., lot, block, plat or section, township, range); Additional legal is on page of document.

Portions of the SW 1/4 and SE 1/4 of Section 28, Township 34N, Range 04E

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided before

## INGRESS, EGRESS, AND UTILITIES EASEMENT

THIS INSTRUMENT is made to be the terminal termi	his <u>- ۱6 <sup>Մ</sup> da</u> y	of July		_, 2014, by ar	nd
between Washington Federal,	a National Ass	sociation, hereinafter	referred to as	"Grantor," ar	na
Washington Federal, a National	Association, her	reinafter referred to a	s "Grantee":		

## WITNESSETH:

That said Grantor is the legal owner of that certain real property known as Tax Parcel 340428-3-003-0005 (P28026), legally described as follows (hereinafter referred to as the "Burdened Property"):

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH LINE OF THE COUNTY ROAD RUNNING ALONG THE NORTH (LINE OF) SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE BAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/41/4, A DISTANCE OF 400 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN TRACT CONVEYED TO FLOYD M. ALEXANDER AND GOLDIE N. ALEXANDER. HUSBAND AND WIFE, BY INSTRUMENT DATED APRIL 19, 1960, RECORDED UNDER AUDITOR'S FILE NO. 593453. AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION A DISTANCE OF 300 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF A TRACT SOLD TO MARILYN R. HUMPHRIES BY INSTRUMENT DATED DECEMBER 20, 1968, RECORDED DECEMBER 30, 1968, UNDER AUDITOR'S FILE NO. 721887; THENCE WESTERLY, PARALLEL WITH THE SOUTH LINE OF SAID SUBDIVISION, TO THE EASTERLY LINE OF THE LITTLE MOUNTAIN COUNTY ROAD NO. 323; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO ITS INTERSECTION WITH THE WESTERLY PROJECTION OF THE SOUTH LINE OF THE AFOREMENTIONED F. M. ALEXANDER TRACT: THENCE EASTERLY ALONG SAID LINE TO THE TRUE FOINT OF BEGINNING, EXCEPT ANY PORTION CONVEYED TO THE COUNTY OF SKAGIT BY DEED RECORDED JULY 18, 1988, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 8807180003.

That said Grantee is the legal owner of that certain real property known as Tax Parcel 340428-4-007-0009 (P28059), legally described as follows (hereinafter referred to as the "Benefited Property"):

THE WEST 660 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., EXCEPT THE NORTH 264 FEET OF THE WEST 165 FEET THEREOF, AND ALSO EXCEPT THE NORTH 30 FEET THEREOF AS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED SEPTEMBER 9, 1947 UNDER AUDITOR'S FILE NO. 408560. AND ALSO EXCEPT THAT PORTION MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF JAK SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST W.M.: THENCE NORTH 89 DEGREES 07' 18" EAST ALONG THE NORTH LINE OF SAID SQUITHEAST QUARTER FOR A DISTANCE OF 165.13 FEET TO A POINT ON THE EAST LINE OF THE WEST 165.00 FEET OF SAID SOUTHEAST QUARTER; THENCE SOUTH OF DEGREES 24' 17" WEST ALONG SAID EAST LINE, FOR A DISTANCE OF 30.02" FEET TO THE SOUTH MARGIN OF EAST BLACKBURN ROAD; THENCE CONTINUING SOUTH OF DEGREES 24' 17" WEST ALONG SAID EAST LINE, FOR A DISTANCE OF 29,70 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 37 DEGREES 15' 18" FAST FOR A DISTANCE OF 19.00 FEET; THENCE SOUTH 16 DEGREES 17' 07" EAST FOR A DISTANCE OF 58.30 FEET; THENCE SOUTH 09 DEGREES 25' 03" EAST FOR A DISTANCE OF 31,65 FEET; THENCE NORTH 83 DEGREES 36' 04" EAST FOR A

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DISTANCE OF 6.05 FEET; THENCE SOUTH 02 DEGREES 46' 30" EAST FOR A DISTANCE OF 20.08 FEET; THENCE SOUTH 24 DEGREES 27' 15" WEST FOR A DISTANCE OF 41.34 FEET; THENCE SOUTH 31 DEGREES 44' 26" WEST FOR A DISTANCE OF 53.05 FEET TO THE SOUTHEAST CORNER OF THE WEST 165.00 FEET OF THE NORTH 264.00 FEET OF SAID SOUTHEAST QUARTER; THENCE NORTH 01 DEGREES 24' 17" EAST FOR A DISTANCE OF 204.49 FEET TO THE TRUE POINT OF BEGINNING.

That said Grantor for and in consideration of <u>mutual benefits derived</u> and/or other valuable consideration, receipt of which is hereby acknowledged by said Grantor and Grantee, does by these presents grant, bargain, sell, convey, and confirm forever unto Grantee and its heirs, successors, and/or assigns, a non-exclusive **Ingress and Egress Easement Reservation** for ingress and egress, over, through, across, and upon the following described property (hereinafter referred to as the "Easement Area") situated in Skagit County, Washington, more particularly described on Exhibit A and graphically depicted on the Map Exhibit, both attached hereto and by this reference made a part hereof.

Grantor does further by these presents grant, bargain, sell, convey, and confirm forever unto Grantee and its heirs, successors, and/or assigns, a non-exclusive **Utilities Easement Reservation** for storm drainage, water, sewer, power, natural gas, cable, and/or telephone over, through, under, across, and upon said Easement Area.

TOGETHER WITH the right for Grantee to enter upon, over, and along said Burdened Property from time to time to construct, inspect, repair, after, modify, replace, remove, and/or update to present and future technological standards, said utilities. Said Grantee shall have the right without prior institution of suit or proceeding at law, at times as may be necessary, to enter upon said Burdened Property.

No obstructions of any kind whatsoever shall be allowed within the Easement Area that would impede the ingress and egress for the purposes therein defined.

Grantor and Grantee further covenant that maintenance or repair of the Easement Area and the improvements contained therein shall be the shared responsibility of the party or parties benefitting therefrom.

Grantee property may be further subdivided and/or undergo a Boundary Line Adjustment resulting in additional properties utilizing the easement; in such event, the easement shall be expanded accordingly provided that each additional property benefitting therefrom participate in the shared maintenance and repair requirements contained herein.

This easement shall be a covenant running with the land forever and shall be binding upon the Grantor and Grantee, their successors, heirs, and assigns.

It is the intention of the parties that the rights and obligations hereunder shall not be merged, terminated, or extinguished by reason of existing or future common ownership of the Grantor and Grantee properties.

Grantee agrees to indemnify, defend, and hold Grantor, its heirs, successors, and assigns harmless from any and all liability associated with Grantee's, its licensees or invitees use, enjoyment, repair or maintenance of easement reservation areas.

In any suit or other proceeding brought by any of the parties to this easement, arising out of pertaining to, this easement, the substantially prevailing party shall be entitled to recover its reasonable attorneys' fees and all costs and expenses from the substantially non-prevailing party in addition to any other relief.



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Dated this 1674 day of <u>Ju</u>	ر <del>ا</del> , 2014.
Public Public Public Property of the Control of the	GRANTOR/GRANTEE Washington Federal, a National Association  Vica Doll Signature By Kocer D. Ford Printed Name Its Vice President
instrument, on oath stated that (Me/she) was it as the	authorized to execute the instrument and acknowledged

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## EXHIBIT A EASEMENT LEGAL DESCRIPTION

That portion of the Northeast Quarter of the Southwest Quarter of Section 28, Township 34 North, Range 4 East, W.M., described as follows:

COMMENCING at the intersection of the East line of said Northeast Quarter of the Southwest Quarter and the South line of the County Road, having a bearing of North 89°32'31" WEST;

THENCE SOUTH 02\*43\*50" WEST along said East line, a distance of 400.00 feet to the Southeast corner of that certain tract conveyed to Floyd M. Alexander and Goldie N. Alexander, husband and wife, by instrument dated April 19, 1960, recorded under Auditor's File No. 593453, and the POINT OF BEGINNING;

THENCE continuing SOUTH 02°43′50" WEST along said East line, a distance of 30.02 feet to a point 30.00 feet south of the south line of said tract conveyed to Floyd .M. Alexander and Goldie N. Alexander;

THENCE NORTH 89°18'25' WEST, parallel with the said south line, a distance of 452.00 feet; THENCE SOUTH 81°03'22" WEST, a distance of 95.58 feet to a line 46.00 feet south of the south line of said tract conveyed to Floyd M. Alexander and Goldie N. Alexander said subdivision;

THENCE NORTH 89°18'25" WEST a distance of 110.03 feet to the Easterly line of the Little Mountain County Road No. 323:

THENCE NORTH 19°45'59" EAST, along said Easterly line a distance of 8.73 feet to a point of curvature to the right having a radius of 756.78 feet.

THENCE along said curve 39.60 feet, through a central angle of 2°59'54" to its intersection with the Westerly projection of the South line of the aforementioned F.M. Alexander Tract;

THENCE SOUTH 89°18'25" EAST, along said line a distance of 642.51 feet to the POINT OF BEGINNING;

EXCEPT any portion conveyed to the County of Skagit by deed recorded July 18, 1988, under Skagit County Auditor's File No. 8807180003.

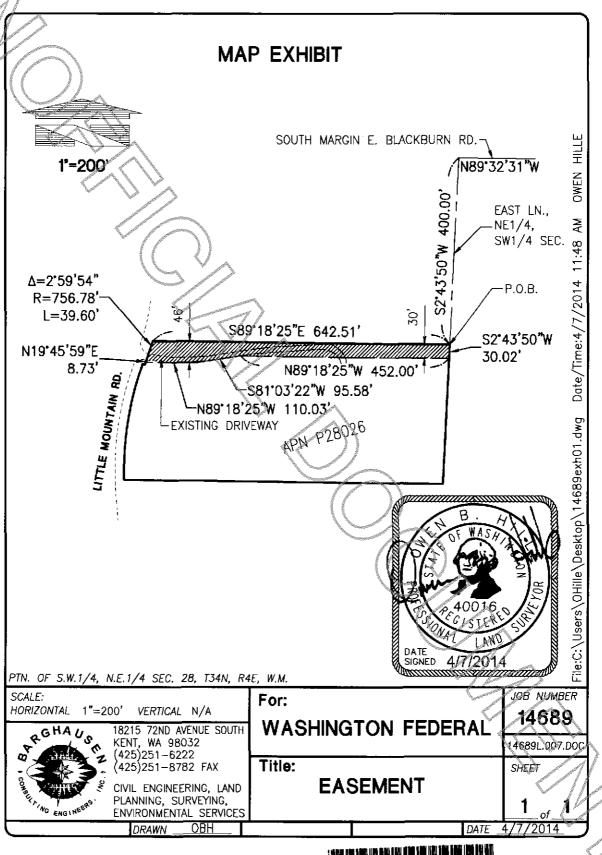


Project: Wa. Fed Hidden Lake 14689exh01.dwg 14689I.007.doc OBH



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