

Survey in the NE1/4 of the NE1/4 and in the SE1/4 of the NE1/4 of Section 7, Twp. 35 N., Rng. 8 E., W.M.

Legal Description

PARCEL A
TRACT 1 OF THAT CERTAIN 5 ACRE PARCEL SURVEY
MAP NO. 145-78 ENTITLED "ALTERRA PARK, DIV. NO.
1" APPROVED SEPTEMBER 17, 1980 IN BOOK 4 OF
RECORDED-SEPTEMBER 26, 1980 IN BOOK 4 OF
SHORT PLATS, PAGE 182, UNDER AUDITOR'S FILE NO.
800260003 AND BEING A PORTION OF THE EAST 1/2
OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 8 EAST,
W.M.

PARCEL B
TRACT 2 OF THAT CERTAIN 5 ACRE PARCEL SURVEY
MAP NO. 145-78 ENTITLED "ALTERRA PARK, DIV. NO.
1" APPROVED SEPTEMBER 17, 1980 IN BOOK 4 OF
RECORDED-SEPTEMBER 26, 1980 IN BOOK 4 OF
SHORT PLATS, PAGE 182, UNDER AUDITOR'S FILE NO.
800260003 AND BEING A PORTION OF THE EAST 1/2
OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 8 EAST,
W.M.

PARCEL C
TRACT 1, AMENDED SHORT PLAT 517-80, ENTITLED
"ALTERRA PARK DIV. II, APPROVED OCTOBER 26, 1982,
AND RECORDED OCTOBER 27, 1982, IN VOLUME 6 OF
SHORT PLATS, PAGES 20 THROUGH 22, UNDER
AUDITOR'S FILE NO. 8210270074, RECORDS OF SAGIT
COUNTY, WASHINGTON, BEING A PORTION OF SECTIONS
7 AND 8, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.,

Notes

1. BASIS-OF-BEARINGS - ASSUMED N00°35'01"E ON
THE EAST LINE OF THE NORTHEAST QUARTER OF
SECTION 7.
2. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE
USING 5 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL
STATION, AND MEETS OR EXCEEDS THE STANDARDS
CONTAINED IN WAC 332-130-090.
3. BOUNDARY SURVEYS REFLECT INFORMATION
DISCOVERED BY THE SURVEYOR IN THE NORMAL COURSE
OF WORK AND DO NOT NECESSARILY SHOW EVERY
POSSIBLE CONDITION AFFECTING THE PROPERTY,
EASEMENTS, RESTRICTIONS, AND OTHER ENCUMBRANCES
MAY EXIST WHICH ARE NOT SHOWN HEREON.
4. SEE SURVEY FILED IN VOLUME 13 OF SHORT PLATS
AT PAGES 101-102 FILED UNDER AUDITOR'S FILE
NUMBER 9802250121 FOR ADDITIONAL SECTION SURVEY
INFORMATION.

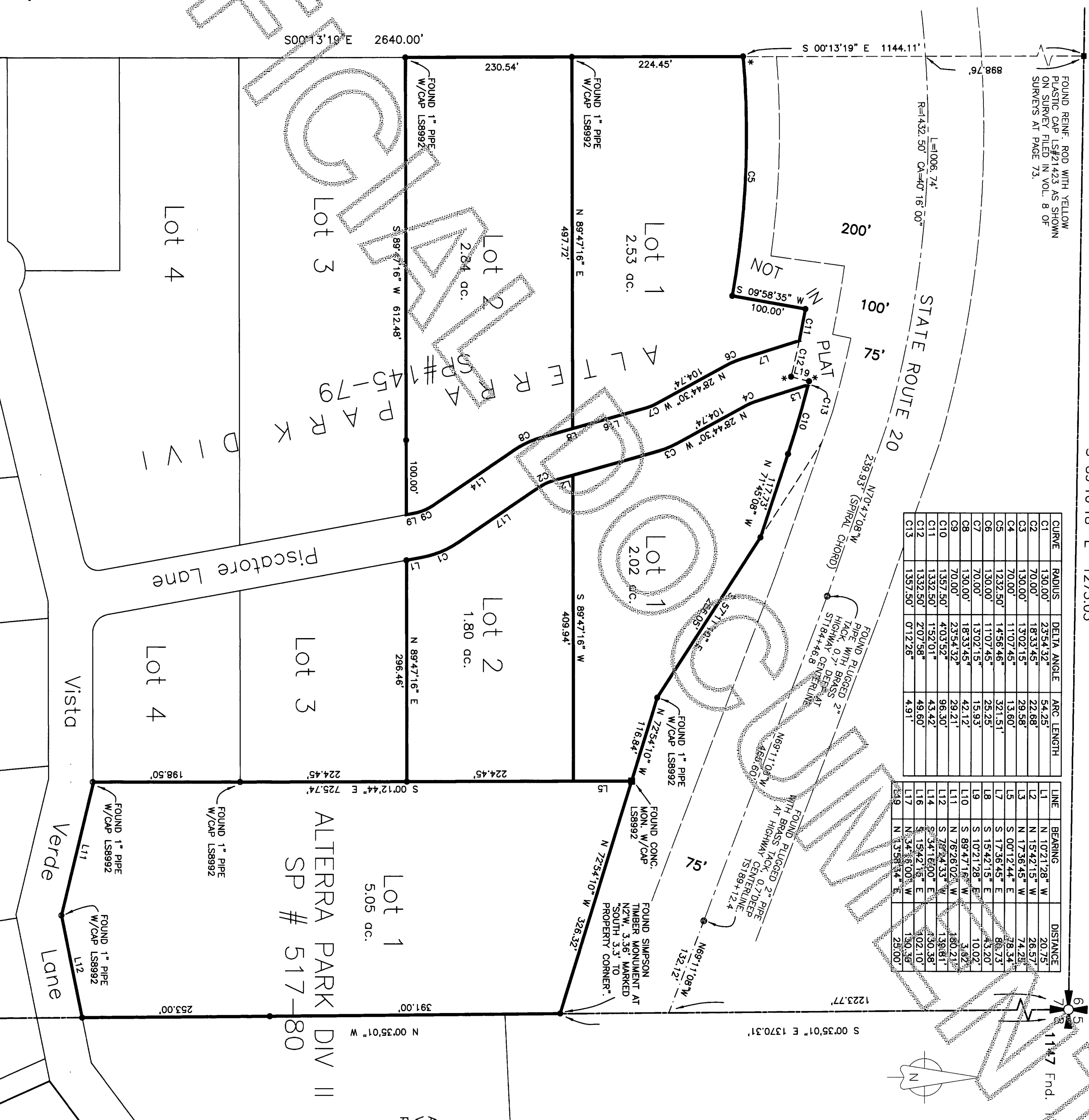
Legend

- SET 1/2" X 18" REINFORCING ROD WITH
YELLOW PLASTIC CAP MARKED "SKA
SURV 17651" AND WHITE 2" X 2"
WITNESS STAKE, EXCEPT AS NOTED.
- SET 1/2" X 80" REINFORCING ROD WITH
YELLOW PLASTIC CAP MARKED "SKA
SURV 17651" IN STANDING WATER, LEFT
REINFORCING ROD EXPOSED ONE FOOT
ABOVE WATER LEVEL.



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	130.00'	23°54'32"	54.25'
C2	70.00'	18°33'45"	22.68'
C3	130.00'	13°02'15"	29.58'
C4	70.00'	11°07'45"	13.60'
C5	1233.50'	14°56'45"	391.51'
C6	130.00'	11°07'45"	28.25'
C7	70.00'	13°02'15"	15.93'
C8	130.00'	18°33'45"	42.12'
C9	70.00'	23°54'32"	29.21'
C10	1357.50'	4°03'52"	96.30'
C11	1332.50'	1°52'01"	43.42'
C12	1332.50'	2°07'58"	49.60'
C13	1357.50'	0°12'26"	4.91'

LINE	BEARING	DISTANCE
L1	N 10°21'28" W	20.75'
L2	N 15°42'15" W	26.57'
L3	N 17°36'45" W	74.23'
L4	S 00°12'44" E	78.34'
L5	S 17°36'45" E	68.73'
L6	S 18°42'15" E	43.20'
L7	S 15°42'15" E	102.10'
L8	N 35°43'00" W	130.38'
L9	N 13°58'14" E	28.00'
L10	S 89°47'16" W	10.02'
L11	N 76°26'02" W	180.21'
L12	S 78°24'33" W	138.81'
L13	S 34°16'00" E	43.30'
L14	S 15°42'15" E	102.10'
L15	N 35°43'00" W	130.38'
L16	N 13°58'14" E	28.00'
L17	N 35°43'00" W	130.38'
L18	N 13°58'14" E	28.00'



AUDITOR'S CERTIFICATE



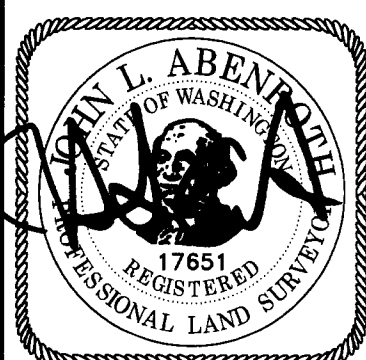
Skagit County Auditor 1 of 1
7/18/2014 Page 111:04AM

County Auditor or Deputy Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in April 2014 at the request of Skagit Land Trust.

John L. Abenroth CERT#17651
Date 7/16/14



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Skagit Surveyors & Engineers

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