

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@escinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 88594034 - 304860 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skagit)	



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME SYBRANDY		FIRST PERSONAL NAME FRANK	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 17089 FIR ISLAND ROAD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98273	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME SYBRANDY		FIRST PERSONAL NAME ALICE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 17089 FIR ISLAND ROAD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98273	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF THE PACIFIC					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS PO BOX 1826		CITY ABERDEEN	STATE WA	POSTAL CODE 98520	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

PROPERTY DESCRIBED ON EXHIBIT B ATTACHED HERETO. PROPERTY DESCRIBED ON EXHIBIT B IS LOCATED ON REAL PROPERTY COMMONLY KNOWN AS: 20281 & 20451 Dike Road, Mount Vernon, WA 98273

ABBREVIATED LEGAL: PTN SE 1/4 OF NW 1/4 & GOV. LOT 2, 18-33-4 E.W.M.

PARCEL NUMBERS: 330418-2-005-002/P16755, 330418-2-003-0000/F16819 AND 330418-2-004-0017/G16820

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: :SYBRANDY 110465601	

88594034

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

SYBRANDY

FIRST PERSONAL NAME

FRANK

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SCHEDULE A-1



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17. MISCELLANEOUS:

Schedule "A-1"

148932-O

DESCRIPTION:

PARCEL "A":

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and of Government Lot 2 in Section 18, Township 33 North, Range 4 East, W.M., lying North of a line drawn parallel with and 685.3 feet North of the South line of said subdivision, EXCEPT drainage ditch and dike rights of way, AND EXCEPT roads.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and of Government Lot 2 in Section 18, Township 33 North, Range 4 East, W.M., lying South of a line drawn East and West through said Government Lot 2 and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, parallel with and 685.3 feet North of the South line of said Southeast $\frac{1}{4}$ and Government Lot 2, EXCEPT County road, dike and ditch rights of way, AND EXCEPTING THEREFROM the following described tract:

Beginning at the Southeast corner of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;
thence North $0^{\circ}35'$ East, 165.4 feet along the East line of said Southeast $\frac{1}{4}$;
thence South $54^{\circ}21'$ West, 92.2 feet;
thence South $49^{\circ}02'$ West, 143 feet;
thence West parallel with the South line of said Southeast $\frac{1}{4}$, 409 feet;
thence North $56^{\circ}30'$ West, 165 feet;
thence North $70^{\circ}37'$ West, 150 feet;
thence South $52^{\circ}34'$ West, 140 feet;
thence South $71^{\circ}28'$ West to the South line of said Southeast $\frac{1}{4}$;
thence East to the point of beginning.

Situate in the County of Skagit, State of Washington.



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Exhibit B

All equipment, machinery, appliances, and tools which are part of the dairy facility including without limitation: milking stalls, milking units with claws, auto take-offs, milk pipeline, milk receivers and filter, bulk tank and refrigeration units, heat exchange, hot water tanks, vacuum pumps and lines, back flush system, all pumps and motors used in milking systems, electrical units, portable generator, crowd gates, stall matting systems, stall loops, feed bunk ecology blocks and upright walls, generators, and feed system. Also together with all property and good similar to those described herein which at any time may be acquired by debtors (s), including, but not limited to all additions, replacements, substitutions and accessions thereof.

All Equipment, machinery, appliances, and tools which are a part of the barn flush system and manure separating system including without limitation all pumps, motors, flow meters, electrical systems, gates, manure separator, conveyor and pipelines. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All irrigation pumps, motors, mainline, and fixtures. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All manufactured homes or mobiles homes now or hereafter acquired unless as described below. This pertains to manufactured homes that are titled as personal property or those that have had the titled released.



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