

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Faim Harbor, FL 34683 Skagit County Auditor 6/27/2014 Page 1 of

1 12:35PM

\$14.00

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan No 1170692162A

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by JAMES A. HANSON AND KAREN J. HANSON, there and with LAND TITLE CO. OF SKAGIT COUNTY as Original Trustee, and recorded on 06/18/2012, in Auditor File # 201206180214, in the office of the Recorder of SKAGIT County, WA.

LOT 19, MOUNTAIN VISTA ADD.

Parcel ID #: 3960-000-019-0001

IN WITNESS WHEREOF, this Assignment is executed on <u>OG | 13 | 2014</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: LSCAND ASST. SECRETARY			
	F OUACHITA	Without Control Contro	
On 06/13/2014	(MM/DD/YY	(YY), before	me appeared y that he/she/they is/are the
ASST. SECRETARY of MORTGAGE I			
NOMINEE FOR PEOPLES BANK	, BENEFICIARI	OF THE SECURIT	1 INSTRUMENT, II.
SUCCESSORS AND ASSIGNS and tha	t the instrument was	s signed on behalf of the	orporation (or association)
by authority from its board of directors,	and that he/she/they	acknowledged the instru	iment to be the free act and
deed of the corporation (or association).		The second secon	
- 1		A STATE OF THE STA	<i>.</i>
Gun Recu		EVÁ	REESE
EVA Reesc.		OUACHITA PAF	RISH, LOUISIANA
		LIPET MILC MOTARY	OMMISSION ID# 17070
Notary Public - State of LOUISIANA			
Commission expires: Upon My Death			
Document Prepared By:	Toni C Boland	, JPMorgan Chase	Bank, N.A., 780 Kansas
Lane, Suite A, Monroe, LA, 71203		,	
JPCAR 23858081 *C* GNMABAU	100135900060085	070 MERS PHONE 1-88	38-679-6377 T111406111
[C-1] FRMWA1			





\*D0006431089\*