When recorded return to:

Mr. and Mrs. Mark E. Johnson 7116 Erna Lane Searo-Woolley, WA 98284



Skagit County Auditor 6/27/2014 Page

\$72.00

LPB 10-05(i-l) Page 1 of 1

Filed for Record at Request of Land Title and Escrow

Escrow Number: 149528-OE

Grantor: Michael Crane and Kerina Crane Grantee: Mark E. Johnson and Staci A. Johnson 1 of 110:20AM

LAND TITLE OF SKACIT COUNTY

Statutory Warranty Deed

THE GRANTOR MICHAEL CRANE and KERINA CRANE, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to MARK E. JOHNSON and STACI A. JOHNSON, husband and wife the following described real estate, situated in the County of Skagit, State of Washington:

Abbreviated Legal: Lot 2, SP 97-0903; Ptr NE 1/4 Of NW 1/4, 11-35-4 E W.M.

Lot 2 of Skagit County Short Plat No. 97-003, approved May 12, 1998, and recorded May 13, 1998, under Auditor's File No. 9805130062, in Volume 13 of Short Plats, page 124, records of Skagit County, Washington, being a portion of the Northeast ¼ of the Northwest ¼ of Section 11, Township 35 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

6-28-2016

OF WASHIN

Tax Parcel Number(s): 350411-2-002-0200, P113140

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 149528-OE.

Dated $6-25-20$	2/7 (*
Mechsel Cron	e lik	LO MAN	
Michael Crane	Kerina Cr	ane	
		SKAGIT COUNTY W	ASHINGTON
		REAL ESTATE EX	CISETAY
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STATE OF Washington	ì	Amount Pa	d\$5,879.00
STATE OF Washington		Skagit Co. Trec	psurer
COUNTY OF Skagit	}	By many	Deputy
T 4'C - 4b - 4 F 1	widenes that Michael Cray	no and Karina Crans	
I certify that I know or have satisfactory e the person(s) who appeared before me, a	and said person(s) acknowle	dged that they	
signed this instrument and acknowledge it	to be their	free and voluntary as	et for the
uses and purposes mentioned in this instru	ıment.	*** 	
6/23/14			
Dated:	- Ward	en man Lac	Add The
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