



201406160048

Skagit County Auditor \$16.00
6/16/2014 Page 1 of 3 8:40AM

When recorded mail to:
FD Service Company
Attn: Sarah Kennedy
4000 W Metropolitan Drive, Suite 400
Orange, CA 92868

This space for Recorder's use



DocID# 5832251240711463

Tax ID: P53214

Property Address:
1911 South 16th Street
Mount Vernon, WA 98274-5328

WA0-ADT 29122927 3/28/2014 RM0228A

Recording Requested By:
Bank of America, N.A.
Prepared By:
Julia Cortez
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101

39721620T2

Record 2nd

ASSIGNMENT OF DEED OF TRUST

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC), ITS ATTORNEY IN FACT whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 does hereby grant, sell, assign, transfer and convey unto GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC) whose address is C/O RESIDENTIAL MORTGAGE SOLUTION, LLC, 18 TECHNOLOGY DRIVE, SUITE 210, IRVINE, CA 92618 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Made By: DANNY A GILFILLAN, AS HIS SEPARATE ESTATE
Original Trustee: MERCURY SETTLEMENT SERVICES, INC.
Date of Deed of Trust: 5/2/2007
Original Loan Amount: \$198,432.00
Certificate of Title Number: ABSTRACT LAND

Recorded in Skagit County, WA on: 5/9/2007, book N/A, page N/A and instrument number 200705090088

Property Legal Description:
THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOT 13, EXCEPT THE SOUTH 5 FEET THEREOF, ANND LOT 14, EXCEPT THE NORTH 50 FEET THEREOF, ALL IN BLOCK 4, "HILLCREST PARK ADDITION TO MOUNT VERNON", AS PER PLAT RECORDED IN VOLUME 6 OF PLATS AT PAGE 8, IN THE RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE EAST 10 FEET THEREOF CONVEYED TO THE CITY OF MOUNT VERNON FOR STREET PURPOSES BY DEED DATED JULY 13, 1955, RECORDED AUGUST 22, 1955, UNDER AUDITOR'S FILE NO. 522859.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
5-1-2014

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC), ITS ATTORNEY IN FACT BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By: _____
JACK GETZELMAN, CEO

703468
1312000214

State of CALIFORNIA
County of ORANGE

On 5-1-2014 before me, G. MELTON, a Notary Public, personally appeared JACK GETZELMAN, CEO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public: G. MELTON
My Commission Expires: 3-25-2015

(Seal)

DocID# 5832251240711463



703468
1312000214

ACKNOWLEDGMENT

State of California
County of Orange

On 05-01-2014 before me, G. Melton, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Jack Getzelman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

