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When recorded mail to:
TD Service Company
Attn: Sarah Kennedy
4000 W Metropolitan Drive, Suite 400
Orange, CA 92868

This space for Recorder's use

DocID# 11716836417621308

Tax ID: **3504-011-002-0414**

Property Address:
6310 Goodhew Rd
Sedro Woolley, WA 98284-8209
WA0-ADT 29123094 3/28/2014 RM0228A

Recording Requested By:
Bank of America, N.A.
Prepared By:
Julia Cortez
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101

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Record 2nd

ASSIGNMENT OF DEED OF TRUST

For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC), ITS ATTORNEY IN FACT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC)** whose address is **C/O RESIDENTIAL MORTGAGE SOLUTION, LLC, 18 TECHNOLOGY DRIVE, SUITE 210, IRVINE, CA 92618** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:	**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**
Made By:	**ADAM R WAHL, AND SARAH A WAHL, HUSBAND AND WIFE**
Original Trustee:	**LS TITLE OF WASHINGTON**
Date of Deed of Trust:	**5/24/2007**
Original Loan Amount:	**$248,992.00**

Recorded in **Skagit County, WA** on: **5/25/2007**, book **N/A**, page **N/A** and instrument number **200705250243**

Property Legal Description:
PARCEL "A": THAT PORTION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH , RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT AN EXISTING IRON PIPE AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 87°20'08" WEST, ALONG THE NORTH LINE OF SAID SUBDIVISION, 40.12 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 40 FEET OF SAID SUBDIVISION, AS MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID SUBDVISION; THENCE SOUTH 1°49'40" WEST, ALONG SAID WEST LINE, 100.31 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 100 FEET OF SAID SUBDIVISION, AS MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID SUBDIVISION; THENCE CONTINUE SOUTH 1°49'40" WEST ALONG SAID WEST LINE, 100.31 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 87°20'08" WEST PARALLEL WITH SAID NORTH LINE OF SAID SUBDIVISION, 310.68 FEET; THENCE SOUTH 1°49'40" WEST, PARALLEL WITH SAID EAST LINE OF SAID SUBDIVISION, 136.03 FEET TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE NORTH 87°19'57" EAST ALONG SAID SOUTH LINE OF SAID SUBDIVISION, 310.68 FEET TO AN INTERSECTION WITH SAID WEST LINE OF THE EAST 40 FEET OF SAID SUBDIVISION; THENCE NORTH 1°49'40" EAST ALONG SAID WEST LINE 136.02 FEET TO THE TRUE POINT OF BEGINNING. ALSO KNOWN AS TRACT B OF SHORT PLAT NO. 53-72. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. PARCEL "B"; AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED 60 FOOT STRIP, EXCEPT THAT PORTION LYING WITHIN BOUNDARIES OF THE ABOVE DESCRIBED PARCEL "A"; BEGINNING AT AN EXISTING IRON PIPE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.; THENCE SOUTH 87°20'08" WEST, ALONG THE NORTH LINE OF SAID SUBDIVISION, 40.12 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 40 FEET OF SAID SUBDIVISION, AS MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 01°49'40" WEST, ALONG SAID WEST LINE 100.31 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 100 FEET OF SAID

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SUBDIVISION, AS MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID SUBDIVISION; THENCE CONTINUE SOUTH 01°49'40" WEST, ALONG SAID WEST LINE, 90.28 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01°49'40" WEST, ALONG SAID WEST LINE, 60.18 FEET; THENCE SOUTH 87°20'08" WEST, PARALLEL WITH SAID NORTH LINE OF SAID SUBDIVISION, 310.68 FEET; THENCE NORTH 01°49'40" EAST, PARALLEL WITH SAID EAST LINE OF SAID SUBDIVISION, 60.18 FEET; THENCE NORTH 87°20'08" EAST, PARALLEL WITH SAID NORTH LINE OF SAID SUBDIVISION, 310.68 FEET TO THE TRUE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 5-1-2014

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY GCAT DEPOSITOR I, LLC (FORMERLY KNOWN AS GCAT 2013-NPL1 DEPOSITOR, LLC), ITS ATTORNEY IN FACT
BY RMS ASSET MANAGEMENT, LLC. ITS ATTORNEY IN FACT

By: _____,
JACK GETZELMAN, CEO

State of CALIFORNIA
County of ORANGE

On 5-1-2014 before me, G. MELTON, a Notary Public, personally appeared JACK GETZELMAN, CEO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

G. MELTON
Commission # 1930083
Notary Public - California
Orange County
My Comm. Expires Mar 25, 2015

WITNESS my hand and official seal.

Notary Public: G. MELTON (Seal)
My Commission Expires: 3-25-2015

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ACKNOWLEDGMENT

State of California
County of Orange)

On 05-01-2014 before me, G. Melton, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Jack Getzelman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. MELTON
Commission # 1930083
Notary Public - California
Orange County
My Comm. Expires Mar 25, 2015

Signature _____ (Seal)

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